school logo here

בס"ד

Jewish Literacy Programme

<u>Year 5 General Knowledge</u> Study and Review Booklet

Name:

Year 5 Gen	racy Programme eral Knowledge Review Booklet
1. Draw lines to connect the pairs:	
The מַע יִשׂרָאֵל	ڹؚٚ
Accepting the yoke of the kingdom of Heaven	'יְדִיעַת ה'
knowledge of 'ה	תַּלְמוּד תּוֹרָה
loving 'ה	קַבָּלַת עוֹל מַלְכוּת שָׁמֵיִם
learning and teaching Torah	קְרִיאַת שְׁמַע
reciting the יְשְׁמֵע	'ה אַהַבַת ה
3. a. What is written on the mezuzoh parchment? The scroll contains the first two paragraphs of the "Shema." b. Where do we fix a מְלֵוּלָהְ? on most doors in the house, but not bathrooms on the right doorpost as one enters the room; at the bottom of the upper third of the doorpost the Ashkenazi minhag is to fix the mezuzah in a slightly slanted position so that the top points to the inside of the room; the Sephardi minhag is to place it straight, ver 4. What is פְּרְרִאַת שְׁלֵע עֵל הַמִּטֶר?	oward tically.
5. "I am the first Jew. I discovered that Hashem c and I taught the world about Hashem. Who an 6. "I am the mother of יְצְׁחָק. My husband teache Who am I?"	n I?"

Who am I?			
3. i) Who was the third of the	•		
ii) Who married him before	e her sister?		
9. Complete the following to	ıble:		
Festival / Special day	Month	Date]
תַּעֲנִית בְּכוֹרִים	נִיסָן]
Beginning of פָּסָח		15th	
	אִייָר	18th]
שָׁבָעוֹת		6th and 7th]
שִׁבְעָה עָשָׂר בְּתָּמוּז	הָכווּז		
תִּשְׁעָה בְּאָב			
The שוֹפָר is blown		Every day, except one	
	תִּשְׁרִי	1st and 2nd	
יוֹם כָּפּוּר			
	תִּשְׁרִי	15th	
No festivals			1
บอ๋มบั	פָּסְלֵוּ		
עַשָּׂרָה בְּטֵבֵת			
	שְׁבָט	15th	
Fast of Esther			_
	אָדָר	14th	-
שוּשָׁן פּוּרִים			
עַר שָׁנִי 0. How often does אֵדָר שָׁנִי	occur?		
1 - 411773 35011 73373733	1000 000 000 1000 000 000	וצבע מבוב גוווויבה	
ן אֶרֶץ־זֵית שֶׁמֶן וּדְבָשׁ: 11. Where do we find thi			
	, , ,	_ פֶּרֶק	

	mplete this sentence by filling in the missing words:
	st fruits of the שְׁבְעַת הַמִּינִים to ripen were marked with a and then o the as בַּכּוּרִים.
3. Wh	ny is the בְּרָכָה we say after eating the fruit of the שָׁבְעַת הַמִּינִים called "מֵעֵין שָׁלוֹשׁ"?
4.	"שָׁבְעַת הַמִּינִים שֶׁנִשְׁתַּבְּחָה בָּהֶם אֶרֶץ יִשְׂרָאֵל"
	This means: "The seven fruits for which the L of I is pr"
5. Wh	no was told to go to the Land of Israel with the words, "ק" - "Go for yourself"?
6. Wh	ny do we face Jerusalem when we pray?
	NUISTA TOTT was learn about the femous conquest of the
Ye.	שֵׁבֶּר יְהוֹשָׁעֵ we learn about the famous conquest ofby hoshua, when the walls of the city collapsed to the sound ofbwn by the
Yeblo 8. Thi	hoshua, when the walls of the city collapsed to the sound of
Ye blo	אים אואס אואס אואס אואס אואס אואס אואס אוא
Ye blo 18. Thi Thi 19. Pec at the Bei	אבירה אור when the walls of the city collapsed to the sound of who by the is place was the home of our אַבְּרָהָם . אָבוֹת sat outside his tent here, waiting for guests. s place is ople come to Beis Lechem from all over the world to visit and pray the tomb (burial place) of s Lechem was the birthpace and early home of
Yebloo 18. Thi Thi 19. Pecat th Bei 20. Fou	hoshua, when the walls of the city collapsed to the sound of
Ye bloom 18. Thin Thin Bei 20. Fou 1.	אבירה אור when the walls of the city collapsed to the sound of who by the is place was the home of our אַבְּרָהָם . אָבוֹת sat outside his tent here, waiting for guests. s place is ople come to Beis Lechem from all over the world to visit and pray the tomb (burial place) of s Lechem was the birthpace and early home of
Ye bloom 18. This at the Bei 20. Four 1. 3. 21. The	hoshua, when the walls of the city collapsed to the sound of

3 Which great Rabbi was the	author of the Shulchon Aruch?
3. Willen great Rabbi was the	author of the Shulchon Artern:
4. For how many years did the	e מִשְׁכָּן remain in the following places:
he desert (yrs.), Gilş	gal (yrs), Shilo (yrs.),
Nov (yr	rs.) and Giveon (yrs)
5. Which town am I? Write n	ny name on the lines:
where the Holy Ark was brough	ne cities, was the site of the temple of the idol Dagan, ht after it was captured from the Israelites. (Shmuel I 5:1-8) Modern 1957, has one of the country's major ports."
0 0	rs were imprisoned in the Akko citadel during the British Mandate ne. Between what years was the British Mandate? 19 19
	1)
7. I am Israel's port on the Re I am mentioned (Devarim 2 I am a very popular place for	2:8) as one of the stops on Israel's journey from Egypt to Eretz Yisrae
What is my name?	
8. Much of modern Haifa has	developed on Mount C
9. The town,	was named after one of the founders
of the Zionist movement,	Theodor Herzl.
0. This town was founded in 1	1929 by citrus farmers
	a center for tourism and the diamond trade.
•	y Hospital in this town. Laniado was founded by the
Sanz Klausenberger Rebbe	and is run according to Halachic Jewish law.
What is the name of this tox	wn?
	was one of the five most important Philistine cities. Here is where the w 30 Philistines. (Shoftim 14:19)
•	of Lake Kinneret, is sometimes referred to as the Capital of Galilee. ish tourists come here to visit the tombs of Rabbi Meir,
Maimonides (Rambam) and	other great tzaddikim. This city is:
3. Who am I:	
I began to study Torah whe	n I was 40 years old.
24000 of my talmidim died	•
= .000 or my tammami diod	

and listened to a sh below noticed him	ll a poor woodchopper, l iur from next to the skyli above them they brought to study Torah could co	ght on the roof, thim down. The	until he froze. When to y decided that, from t	the rab	bis
	rabbi who lay on the roo	of of the Beis Mid	lrash, listening to a sh	niur?	
I wrote down and	years after the destruction edited the Mishnah, the C		emple;		
I am					
destruction of Jerusa	n ben Zakkai, a descendar lem and the Temple by the Yochanan Ben Zakkai re	Romans in aroun	nd the year 70 C.E		
soon-to-be-Emperor	?				
	Troyes, in France, in the	•	. .		1 .
Law and on the Oramy Torah comment for us Jews. Althouscholars in their ow who became great in	lroyes, in France, in the law are studied both baries during the Period of gh my wife and I had on n right. They were also abbis known as the 'Baal am I? (Please circle)	y experts and be f the Crusades, v ly daughters and were married to	vhen life was extreme no sons, our girls we	ely dan re grea	gerous .t
Law and on the Oramy Torah comment for us Jews. Althouscholars in their ow who became great in	I Law are studied both baries during the Period of gh my wife and I had on a right. They were also abbis known as the 'Baal	y experts and be f the Crusades, v ly daughters and were married to	vhen life was extreme no sons, our girls we	ely dan re grea	gerous .t
Law and on the Oramy Torah comment for us Jews. Althous cholars in their ow who became great to Wh	I Law are studied both baries during the Period ogh my wife and I had on n right. They were also abbis known as the 'Baal o am I? (Please circle)	y experts and be f the Crusades, vly daughters and were married to rei Tosafos.'"	when life was extreme no sons, our girls we men of greatness, and	ely dan re grea	gerous .t
Law and on the Oramy Torah comment for us Jews. Althous cholars in their ow who became great who will be the work of the state of the s	I Law are studied both baries during the Period of gh my wife and I had on n right. They were also abbis known as the 'Baal o am I? (Please circle)	y experts and be f the Crusades, v ly daughters and were married to lei Tosafos.'" CCL CCL CCL CCL CCL CCL CCL C	vhen life was extreme no sons, our girls we men of greatness, and	ely dan re grea l had cl	gerous t nildren
Law and on the Oramy Torah comment for us Jews. Althous cholars in their ow who became great to What What What I wrote The Guid Mishneh Torah (or	I Law are studied both baries during the Period of gh my wife and I had on no right. They were also that abbis known as the 'Baal of am I? (Please circle) y"227 Is to complete the sentence of the Perplexed ('Morall of Jewish Law).	y experts and be f the Crusades, v ly daughters and were married to r lei Tosafos.'" במב"ם s: eh Nevuchim' - o	when life was extrement on sons, our girls we men of greatness, and """ The sound of the sound	ely dang re grea I had cl	gerous t nildren ormous
Law and on the Oramy Torah comment for us Jews. Althous scholars in their ow who became great to What What What I wrote The Guid Mishneh Torah (or	I Law are studied both be aries during the Period of gh my wife and I had one in right. They were also wabbis known as the 'Baal of am I? (Please circle) "במב" (Please circle) "במב" (Sto complete the sentence of for the Perplexed ('More	y experts and be f the Crusades, v ly daughters and were married to r lei Tosafos.'" במב"ם s: eh Nevuchim' - o	when life was extrement on sons, our girls we men of greatness, and """ The sound of the sound	ely dang re grea I had cl	gerous t nildren ormous
Law and on the Oramy Torah comment for us Jews. Althors scholars in their ow who became great in What What What What What What What What	I Law are studied both baries during the Period of gh my wife and I had on no right. They were also that abbis known as the 'Baal of am I? (Please circle) y"227 Is to complete the sentence of the Perplexed ('Morall of Jewish Law).	y experts and be f the Crusades, v ly daughters and were married to relei Tosafos.'" T'227 s: eh Nevuchim' - o was so grow, there arose non ling Eretz Yisrael apling Eretz Yisrael apling the last years of	ייייייייייייייייייייייייייייייייייייי	ely dangre gread had cl	gerous t nildren ormous
Law and on the Oramy Torah comment for us Jews. Althors scholars in their ow who became great in What What What What What What What What	Il Law are studied both be aries during the Period of gh my wife and I had on an right. They were also wabbis known as the 'Baal of am I? (Please circle) """ "" "" "" "" "" "" "" ""	y experts and be f the Crusades, v ly daughters and were married to rei Tosafos.'" s: eh Nevuchim' - o was so grow, there arose non ling Eretz Yisrael apling Eretz Yisrael apling Eretz Yisrael apling the last years of isroel. expulsion of the Je eis Yosef," the "Sh	יישלי יישלייישליישל	ely dangre greath had classed the entrue true true true true ed to Isrumentar	gerous t hildren ormous false false false false false ael and ry on
Law and on the Oramy Torah comment for us Jews. Althors scholars in their ow who became great a Whomas who became great a Whomas with the wrote The Guid Mishneh Torah (orange (Rabbeinu) until 39. The Ramban's vie The Ramban's vie The Ramban's vie The Ramban settle The Ramban never 40. He left Spain in 14 became the Chief Rab	I Law are studied both be aries during the Period of gh my wife and I had on an right. They were also was abbis known as the 'Baal of am I? (Please circle) """ "" "" "" "" "" "" "" ""	y experts and be f the Crusades, v ly daughters and were married to rei Tosafos.'" s: eh Nevuchim' - o was so grow, there arose non ling Eretz Yisrael apling Eretz Yisrael apling Eretz Yisrael apling the last years of isroel. expulsion of the Je eis Yosef," the "Sh	יישלי יישלייישליישל	ely dangre greath had classed the entrue true true true true ed to Isrumentar	gerous t hildren ormous false false false false false ael and ry on

	_	reatness in the study of קַבָּלָה and קבָּלָה, but he also mastered
		. For many years he desired to travel to אֶרְץ יִשְׂרָאֵל and settle there.
	•	e point, but, for some reason we do not know, was unable to
complete the trip	•	
who was this: _		=
42. Rabbi	of	was the greatest student of the Vilna Gaon and the founder
of the great Volo	zhin Yeshiva in 18	302.
		vrote many important sefarim, including the great "Mishnah Berurah"
		uch), "" (on the laws of avoiding forbidden
speech) and "Ahav	vas Chessed" ('Lov	ve of Kindness,'on the laws between man and man).
44 Rabbi Avraba	am Yeshaya Kareli	itz became known as the "Chazon", which was the name of
	ch he was most fan	
		Hirsch strengthened Torah Judaism and Jewish life in Germany
		i of Frankfurt-on-Main, which became famous for its Jewish schools and s on the Chumash, the Siddur and on Tehillim (the Psalms). He is also
_		f the mitzvos) and the 'Nineteen Letters.'
	•	
		kin (of Salant) was the founder and spiritual father of the Mussar
	_	niques for spiritual and character growth.
He was better know	wn as Rabbi	·
47. Rabbi Yosef I	Ser Soloveitchik(18	820-1892) was known as the Beis H He was the great
		(top student of the Vilna Gaon and founder of Yeshivas Volozhin). It was
said of him that his	s fear of sin was com	nparable to an ordinary person's fear when his life is in danger.
48 Chacham (So	enhardic equivalen	nt of "Rabbi") Yosef Chaim became the Rav of Baghdad at the
	-	e of the greatest of the modern-day Sephardic "poskim" (Rabbis who
•		Law). He delivered a three-hour sermon every Shabbos, for fifty
years.		
		own as the $B_{\underline{}}$ $I_{\underline{}}$ Ch $\underline{}$, which is the name he gave to
his most famous	book, based on his	s Shabbos sermons.
49 I was the first	t Chief Rahhi of Pe	alestine (later named 'Israel'!). I was a master of the entire Torah,
		ch out to, and teach, people who had strayed away from Torah
•	ck next to my corr	<u> </u>
Rabbi Yitzch	nak Avraham Koo	ok 🗌 Rabbi Avraham Yitzchak Kook 🗌
•		israel Kanievsky (the Steipler) became head a yeshiva in Rogatshov. At
		Russian army where he continued to strictly observe all mitzvot in spite of wearing a summer uniform in the winter since there was no problem
	which negative mitz	
_ 3	_	

p'sakim (halachic rulings) were	395-1986) became the leading halachic authority of his generation, and his accepted worldwide. Rav Moshe's halachic decisions were published in a Γhe Letters of Moshe). Explain the term 'halachic authority.'
'Chabad' Chassidic movement nathematics and science. The l	Rabbi Menachem Mendel Schneerson, was the leader of the "Lubavitch," or for forty four years. He was both a great Torah scholar and a brilliant expert in Rebbe appointed many shluchim (emissaries) and sent them throughout the an 1400 Lubavitch institutions in 35 countries. What do the shluchim do?
for דיני תורה (court cases), דיני תורה	e of questions on all areas of הַלְכָה (Jewish Law). It is responsible בַּשְׁרוּת, שְׁחִיטָה, בְּרִית (guestions) relating to שָׁאַלוֹת (questions) relating to
personal or communal issues of	
Press Information and Jewish E	le: combatting anti-semitism, protection of Shechitoh, work in Jewish Education mergency Aid. box: The United Synagogue The Board of Deputies of British Jews The Community Security Trust
Give three examples of the	health and social care charity for the UK Jewish Community. kinds of health and social care dealt with by Jewish Care.
3	
Families. The work of Camp Si Camp Simcha believes that "a	o provide valuable help and support to children with serious illnesses and their mucha is all provided free of charge, thanks to its dedicated volunteers. a smile makes a difference." Explain this motto (a smile makes a difference):
57. The H.K.M.S. provides kosl	her meals to hospitals, nursing homes and other institutions.

	of Israel's wars, terrorist attacks, as well as in times of peace.
59. Some years ago, a particula Heart." What do you think the p	patient meant by this?
	lping thousands of Israel's neediest adults and children since 1997. shaya provide for these people?
¥ .	as planted over 240 million trees, built over 180 dams and reservoirs, developed
	ed more than 1,000 parks throughout Israel and educated students around the onment. What does JNF stand for? Jewish Neighbours and Friends Jewish National Fund
letter of the א-ב in order to write	all the many laws of writing holy texts. He has to know many laws for every them according to הַלְבָה.
63. He writes □"ɲ"♡ ~ What do	these letters stand for?
	
Review questions from Year	4:
64. Tick the correct boxes to s	how you know what is a מִצְנָה and what is a מִצְנָה:
Sending מִּשְׁלֹחָ מַנוֹת	מְצְוָה מִנְהָג ר
Wearing Fancy Dress	
Eating Hamentaschen	
Reading מְגִילַת אֶסְתֵר	
מַתָּנוֹת לָאֶבְיוֹנִים Sending מַתָּנוֹת לָאֶבְיוֹנִים	
מַחֲצִית הַשֶּׁקֶל Giving מַחֲצִית הַשֶּׁקֶל	
Eating קעוּדַת פּוּרִים	

	ned on מְנוּכָּה? 		
	ַחָנוּכָּה?		
3. Give two מְנְהָגִים that we l	nave on תֲנוּכָּה.		
and the Second Beis HaM בַּיִת רָאשׁוֹן	ber the destructions of both the likdosh. In what years were th		
). On a fast day we may not crinking	eat or drink. Connect the matc אָכִילָה	ching Hebrew and English word	ds:
ave an easy fast	שָׁרִי ָר ָה שָׁרִנָּה		
ating	צום קל		
are מַּצְווֹת What type of	a. the first five of the ni	יַעשֶׂרֶת הַדְּבְּוּ?	
	b. the second five of the 3	יַעשֶׂרֶת הַדְּבְּרוֹר?	
2. Write the correct 'Gematri	a' (number value) next to each	Hebrew letter or group of lett	ers:
	= ב"ז	= x	
	= ל"ג	= 1	
	= u"a	= n	
	= המ"מ	= 2	
	שס"ה =	= p	
	= תרי"ג =	= n	

offering of an omer of barley. a) When was this offering brought in the בֵּית הַמִּקְדָשׁ?	
a) when was this orienting brought in the ביונ נופוקון:	
b) What special חַג is on the '50th' day?	_
74. On Yom HaShoah we remember the six million Jewish souls that were destroyed during W	Vorld
War 2. Between which years did WWII take place? 19 19	
75. Yom HaZikaron is Israel's memorial day for its fallen soldiers. יוֹם הַזְּכָּרוֹן is also one of the names for which other important day in the Jewish calendar?	
 76. "יוֹם הָעַצְמָאוּת" means 'Independence Day': what do we celebrate on "יוֹם הָעַצְמָאוּת"?	
77. What reason are we given for the plague that killed Rabbi Akiva's 24000 talmidim during Omer?	the
78. a) Which day of the Omer is לַ"ג בָּעוֹמֶר? 30th 33rd 35th (please circle)	
b) Name two לַ"ג בָּעוֹמֶר that we have for לַ"ג בָּעוֹמֶר: i.	
i ii	
···	
79. Fill in the gaps:	1
On יוֹם יְרוּשָׁלַיִם we celebrate the recapturing and liberation of the of Jerusal during the war, 5th - 10th, 19	lem
80. The First and Second Temples were built in Jerusalem, on 'הַר הַבַּיִת' (the 'Temple Mount	·').
a) Who built the First Temple (בַּיִת רְאשׁוֹן)?	
King David King Solomon King Saul	
b) Who destroyed it in 586 BCE? (Please tick)	
The Romans	
c) The building of the Second Temple was led by Ezra and Nechemia,	
and later it was made into a bigger and more splendid building by Herod the Great.	
and later it was made into a bigger and more splendid building by Herod the Great. Who then destroyed the Second Temple (בַּיִת שֵׁנִי) in 70CE? (Please tick) The Persians The Syrian Greeks The Romans	

or. what important event i	n our history do we celebrate on שָׁבוּעוֹת?	
92. i) On שָׁבוּעוֹת we decor	ate our homes and shuls with flowers and plants.	
ii) We also have a אָנְהָג	to eat milky foods on שָׁבוּעוֹת.	
Give an explanation for	: <u>one</u> of these מְנְהָגִים.	
83. Explain the מִנְהָג that i	s known as תִּקוּן לֵיל שָׁבוּעוֹת.	
	*	