Jame:	רס"ד
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This week's סְדָרָה:

Jewish Literacy Programme Year 4 ~ Week 12

English Translation	שוּמָשׁ Words	English Translation	חוּמָשׁ Words				
quickly	מַהֵר	to eat	לֶאֱכוֹל				
to see	לְרְאוֹת	to watch, guard	ַלִּשְׁמוֹר לִשְׁמוֹר				
to drink	ַלְשְׁתּוֹת לְשְׁתּוֹת	border	 גְבוּל				
							

English Trans	slation	חומש Words	English Translation	word into script Word הוּמֵשׁ										
	quickly מֵהֵר to eat													
to see		לְרְאוֹת ל <u>רְ</u> אוֹת	to watch, guard	 לִשְׁמוֹר										
to drin	k	לְשְׁתּוֹת	border	 גְבוּל										
E	inglish '	Franslation / Ex	planation	G.K. Words										
		ַר ו	ָשַׁבָּ (2)	Write each Hebrew word into script										
oring light, peace a after the candles are pegun for the person	and oneg, a re lit on Fri on who lit t	pleasant atmosphere, ir day night. As soon as th hem, and no מְלָאכוֹת m	to the home. A בְּרֶכָּה is said ne candles are lit, Shabbos has ay be performed. We light a	נֵרוֹת										
after the candles as begun for the person inimum of two cand Shabbos, by and ישנו (remember families one). We have two loave fell for the ישְׁרָאֵל hey did not need to cover them with a	and oneg, a re lit on Fri on who lit t andles, to r y observing er Shabbos extra cand es at each n בני on Frico	pleasant atmosphere, ir day night. As soon as them, and no מְלָאכוֹת memind ourselves of the tente the negative mitzvos, e with the positive mitzvole is lit for each of the cheal. These represent the lays, when they were trating on שַׁבָּת. We place	is said בְּרֶכָה is said ne candles are lit, Shabbos has ay be performed. We light a two commands of שְׁמוֹר e.g. by avoiding the מְלָאכוֹת os, e.g. making kiddush). In	ביי יו נ חַלָה \ חַלוֹת										
pring light, peace a after the candles are after the candles are pegun for the person inimum of two care guard Shabbos, by and יְבוֹר (remember any families one when two loave fell for the יִשְׂרָאֵל they did not need to cover them with a land below. I is made over the person is and joy, was a strict of the person in and joy, was a strict of the person in and joy, was a strict of the person in and joy, was a strict of the person in a strict of the person	and oneg, a re lit on Fri on who lit to andles, to re y observing er Shabbos extra cand es at each ne at each ne at each ne cloth to rere wine, betwhich is when a re little of the cloth to rere which is when a re little one of the cloth to rere wine, betwhich is when a read one of the cloth to rere wine, betwhich is when a read one of the cloth to rere wine, between the cloth is when a read one of the cloth to read one of the cloth to read one of the cloth is when a read one of the cloth to read one of the cloth is when a read one of t	pleasant atmosphere, ir day night. As soon as them, and no מְלָאְכוֹת memind ourselves of the tenent the positive mitzvos, et with the positive mitzvos le is lit for each of the cheal. These represent the lays, when they were trating on שַׁבָּת. We place mind us of the dew that provided the positive mitzvos is drunk to welcomple: Havdoloh, the four	to the home. A בְּרֶכָה is said ne candles are lit, Shabbos has ay be performed. We light a two commands of שְׁמוֹר (מְלָאכוֹת by avoiding the מָלָאכוֹת) pos, e.g. making kiddush). In hildren. e double portion of מָדְבָּר that velling in the מִדְבָּר, so that the loaves on a board and	<u> </u>										
בר בת הַמָּזוֹן smade over them with a and below. ברְכַת הַמָּזוֹן wedding and at the condition and and the cover them with a cover them	and oneg, a re lit on Fri on who lit t andles, to r y observing er Shabbos extra cand es at each n co go collect cloth to rer er wine, bef which is wh can be sheva B aring בּדָלָה	pleasant atmosphere, in day night. As soon as the hem, and no מְלָאְכוֹת memind ourselves of the to the negative mitzvos, e with the positive mitzvos le is lit for each of the coneal. These represent the lays, when they were trating on שַׁבָּת. We place mind us of the dew that proceeding the beginning of the y wine is drunk to welcomple: Havdoloh, the four prochos, at a Bris Miloh,	ני is said the home. A בְּרָכָּה is said the candles are lit, Shabbos has any be performed. We light a swo commands of שְׁמוֹר i.g. by avoiding the מִלְאַכוֹת i.g. by avoiding the מִלְאַכוֹת i.g. by avoiding kiddush). In hildren. The double portion of מִלְאַכוֹת, so that the loaves on a board and protected the מִלְדָבָּר from above is meal. Wine is a symbol of the Shabbos. Wine is also are cups at the Pesach Seder, at and sometimes at the end of the loss o	חַלָה \ חַלוֹת										
pring light, peace a after the candles are after the candles are after the candles are appeared to be a cover them with a cand below. We have two loave they did not need to be a cover them with a cand below. I grammally is made over them with a cand below.	and oneg, a re lit on Fri on who lit t andles, to r y observing er Shabbos extra cand es at each n co go collect cloth to rer er wine, bef which is wh can be sheva B aring בּדָלָה	pleasant atmosphere, in day night. As soon as the hem, and no מְלָאְכוֹת memind ourselves of the to the negative mitzvos, e with the positive mitzvos le is lit for each of the coneal. These represent the lays, when they were trating on שַׁבָּּת. We place mind us of the dew that place fore the beginning of the y wine is drunk to welcomple: Havdoloh, the four place in order to cheer ourse in order to cheer ourse.	ני is said the home. A בְּרָכָּה is said the candles are lit, Shabbos has any be performed. We light a swo commands of שְׁמוֹר i.g. by avoiding the מִלְאַכוֹת i.g. by avoiding the מִלְאַכוֹת i.g. by avoiding kiddush). In hildren. The double portion of מִלְאַכוֹת, so that the loaves on a board and protected the מִלְדָבָּר from above is meal. Wine is a symbol of the Shabbos. Wine is also are cups at the Pesach Seder, at and sometimes at the end of the loss o	חַלָה \ חַלוֹת										

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