eek 14 Side 1	sch	here	\mathbf{T}	'his week's יָרָה
	Jewish Litera	acy Programn	<u>ne</u>	
	Year 4	~ Week 14		Write each Hebre word into script
English Translation	חוּמָשׁ Words	English Transla	tion	חוּמָשׁ Words
like it, like him	פָּמהוּ	here I am		הָנֵנִי
courtyard	 	hunger, famin	ne	ָרָעָב
remembrance	זַבֶּר	a well		בְּאֵר
E	nglish Translation / Ex	 xplanation		G.K. Word
	The Fi	ve מְגִילוֹת	V	Write each Hebrev word into script
נְמְשָׁל, the true meaning, is People. Rabbi Akiva said	that it refers to the love		he Jewish	
People. Rabbi Akiva said that if all the other Books HaShirim must be consi	that it refers to the love that Shir HaShirim show of the Bible are considered "Kodesh Kodoshi" lon Shavuos. It is the אָלֶעֶד to her mother-inverted to Judaism and w	between Hashem and the ld be included in Tanach ed "Kedoshim," Holy, the m," the Holiest of the Holiest of the Holiest of a Moabite printlaw, Naomi. Rus gave yent to live with her	he Jewish . He said en Shir oly. access, up her	ַ גִילַת רוּת
People. Rabbi Akiva said that if all the other Books HaShirim must be consi	that it refers to the love that Shir HaShirim show of the Bible are considered "Kodesh Kodoshi" lon Shavuos. It is the דְּלֵד חַפֶּלֶדְ to her mother-inverted to Judaism and we Yisroel. דְלֵד חַפֶּלֶדְ was B'Av. It was written be time of the destruction 86 B.C.E. It is five poor	between Hashem and the distributed in Tanach and the distributed in Tanach and "Kedoshim," Holy, the m," the Holiest of the First Beis Ham and the Hashem and the First Beis Ham	he Jewish . He said en Shir oly. cess, up her vitness to ikdosh	גִילַת רוּת
People. Rabbi Akiva said that if all the other Books HaShirim must be consi	that it refers to the love that Shir HaShirim show of the Bible are considered "Kodesh Kodoshi" lon Shavuos. It is the אַרָּאָלָהָ to her mother-inverted to Judaism and we Yisroel. אַרָּד תַּמֶּלֶהְ to be time of the destruction 86 B.C.E. It is five posalem.	between Hashem and the did be included in Tanach ed "Kedoshim," Holy, the m," the Holiest of the First Beis Hamems that speak in sadne	he Jewish . He said en Shir oly. cess, up her vitness to ikdosh ess about	גילַת רות ילַת אֵיכָה קהֶלֶת
People. Rabbi Akiva said that if all the other Books HaShirim must be consi	that it refers to the love that Shir HaShirim show of the Bible are considered "Kodesh Kodoshi" lon Shavuos. It is the אַלָּי to her mother-inverted to Judaism and we Yisroel. אַלָּי Tṛ תַּמֶּלֶדְ was B'Av. It was written be time of the destruction 86 B.C.E. It is five postalem. So. It was written by אַלְי them. It is the story them of Persia and saved them. Hashem's Name younfolds we see how H	between Hashem and the did be included in Tanach ed "Kedoshim," Holy, the "Kedoshim," Holy, the im," the Holiest of the Rus's great grandson. The property of a Moabite printle with her seems to live with her seems to live with her seems that speat grandson. The property of the Holiest of the First Beis Ham ems that speak in sadner of how Esther, the country of how Esther	he Jewish . He said en Shir oly. cess, up her vitness to ikdosh ess about non, and	נִילַת רוּת ילַת אֵיכָה קֹהֶלֶת מְגִילַת אֶסְתֵּר
People. Rabbi Akiva said that if all the other Books HaShirim must be consi Megillas Rus is recited royal life in Moav, consimother-in-law in Eretz is read on Tisha the terrible events at the by Nevuchadnetzar in 5 the destruction of Jerus is read on Succe it talks about the purposite talks about the purposite talks about the destruction of Mordechai, became que Haman's plot to destroy Megillo, but as the story	that it refers to the love that Shir HaShirim shou of the Bible are considered "Kodesh Kodoshi lon Shavuos. It is the אַלָּי, to her mother-inverted to Judaism and we Yisroel. אַלְדְּרָ תַּמֶּלֶדְ was B'Av. It was written be time of the destruction 86 B.C.E. It is five postalem. So. It was written by אַלְי en of Persia and saved without the Jews from destruction the Jews from destruction with the Jews from destruction that we see how He with the Jews from destruction destruction.	between Hashem and the did be included in Tanach ed "Kedoshim," Holy, the "Kedoshim," Holy, the im," the Holiest of the Rus's great grandson. The property of a Moabite printle with her seems to live with her seems to live with her seems that speat grandson. The property of the Holiest of the First Beis Ham ems that speak in sadner of how Esther, the country of how Esther	he Jewish . He said en Shir oly. acess, up her vitness to ikdosh ess about non, and asin of ted he d guiding	גילַת רוּת ילַת אֵיכָה קֹהֶלֶת מְגִילַת אֶסְתֵּר