This week's סְדְרָה:

school logo here	<u>Jewish Literacy</u> <u>Year 4 ~ V</u>	<u>Programme</u>	ר Phis week's סְדְּרָה:
	English Translation	חוּמָשׁ Words	Write each Hebrev word into script
	(and) he took	וּיַקת	
	(and) he sent	<u>ויִּ</u> שְׁלַח	
	(and) he went	<u>ו</u> ַּגֵלֶדְ	
	(and) he went out	וַיִּצֵא	
	(and) he gave	<u>ו</u> יּתֵנן	
	(and) he came	וַיָּבֹא	
Eı	nglish Translation / Explanation	G.K. Words	
The Six Fast Days (1)			
We remore Governor	alia, on 3rd Tishri, the day after Rosh Hashor ember the murder of Gedalia Ben Achikam, of Israel after the destruction of the First Bei He was killed by a Jew, Yishmael Ben Nesa	Sania, See Over page	Write each Hebrew word into seript
who was	hired by the King of Amon. see more over page		
Yom Kippur the end of N we have co have commit come out of beg forgi	r, 10th Tishri, ends with the final Shofar blas l'eilah. On Yom Kippur, Hashem forgives s mmitted against Him, but not the sins we matted against our fellow man. If we really wan this holy day completely clean, we need to f veness from anyone we may have wronged. The of Teves of the year 3336 from Creatic	t at יוֹם כּפוּר יוֹם כּפוּר ins ay to irst	
Yom Kippur the end of N we have commit come out of beg forgi On the 10th (425 BC)	r, 10th Tishri, ends with the final Shofar blas l'eilah. On Yom Kippur, Hashem forgives s mmitted against Him, but not the sins we matted against our fellow man. If we really wan this holy day completely clean, we need to f weness from anyone we may have wronged.	t at יוֹם כּפוּר ay ut to first  on  עשרה בּטבת	
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## The Tragic Story of Gedalia

Gedalia is mentioned in Yirmiya (Jeremiah) 40 and in Melachim Bais (Kings II) 25. From looking at these two locations, one learns the following about Gedalia: After Nevuchadnezzar (King of Bavel - Babylon) destroyed the Temple and the nation of Israel was exiled to Babylon, a small number of Jews remained in the land of Israel. Nevuchadnezzar appointed Gedalia as a "governor" over them. When the Jews who were in exile heard that a group of Jews was allowed to remain in Israel and that Gedalia was appointed to oversee them, they were happy, and people started returning to the land to live.

The King of the neighboring nation of Amon, Balis, did not want the Jews to stay happy. He convinced Yishmael ben Nesania that he should assassinate Gedalia. According to the Rabbis, Yishmael was of royal blood. Balis, in order to provoke Yishmael into killing Gedalia, would "tease" Yishmael about the fact that a "commoner" was appointed a leader over Israel, and that Yishmael, who was of royalty, was passed over for the job. This caused Yishmael to become envious and jealous of Gedalia, to the extent that Yishmael decided to kill Gedalia.

At the beginning of the month of Tishrei, Yishmael came to Gedalia. Although Gedalia had been told that Yishmael was coming to kill him, he did not believe it because he did not want to believe this "lashon ho'ra," or slander. When Yishmael arrived, Gedalia treated him with respect. Then Yishmael and his henchmen (gang of followers) turned on Gedalia and killed him. The Jews who were then living in Israel feared reprisals (acts of revenge) from Nevuchadnezzar (as "they" killed the leader he had appointed) and fled to Egypt. The land of Israel was then devoid (empty) of Jews. This day, therefore, is a day of great tragedy, and therefore we fast.

(http://www.torah.org/learning/yomtov/yomkippur/vol1no39.html)