Week 11 Side 1

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This week's סִדְרָה:

## Jewish Literacy Programme Year 5 ~ Week 11

<b>favour</b> / <b>favour</b> and lovingkindness	(שַׁחֲרִית: שִׁים שְׁלוֹם) <b>תֵּן \ תֵּן וְ</b> תֶּוְסֶד
so, thus / so he said	רּ <b>הֹ \ כֹּה</b> אָמַר
yet, more / more money	עוֹד \ עוֹד כֶּסֶף
silver, money / much money	<b>פֶּטֶף</b> \ הַרְבֵּה <b>כֶּטֶף</b>
<b>gold</b> / the <b>golden</b> calf	זָהָב \ עֵגֶל הַזָּהָב
<b>sign</b> / it is a <b>sign</b> forever	אות \ אות הוא לעלם (שְׁמוֹת ל"א: י"ז)

7A	(שְׁמוֹת ל"א: י"ז)		
English Translation / Explanation  Ancient and Modern  People come to Beis Lechem from all over the world to visit an	G.K. Words		
אֶכֶץ יִשְׂרָאֵל - Ancient and Modern (2)			
People come to Beis Lechem from all over the world to visit and daven at the tomb (burial place) of רָחֵל.	ם d	T,A,M	
Beis Lechem was the birthplace and early home of דְוִד הַמֶּלְדָ.			
שני אונד הַּמֶּלֶדְ הַּמֶּלֶדְ. בראשית כ"גיּ"דו "וַיַּצַן עָפְרוֹן אֶת־אַבְרָהָם לֵאמֹר לוֹ: שו אֲדֹנִי שְׁמְעֵנִי אֶרֶץ אַרְבַּע מֵאֹת שֶׁקֶל־כֶּסֶף בֵּינִי וּבֵינְדְּ מַה־הָוֹא וְאֶת־מֵתְדְּ קְבֹר: שו אֲדֹנִי שְׁמְעֵנִי אֶרֶץ אַרְבַּע מֵאֹת שֶׁקֶל־כֶּסֶף בֵּינִי וּבֵינְדְּ מַה־הָוֹא וְאֶת־מֵתְדְּ קְבֹר: שו Four couples are buried in הָבְּרוֹן in מְּלֶרַת הַמַּלְבָּלָה: Odom and	, מברון	T,A,M	
Chavoh, Avrohom and Soroh, Yitzchok and Rivkoh, Yaakov and Leoh. Can you remember why הָחֵל is not buried there?			
At the beginning of פָּרָשַׁת חַיֵי שָׂרָה we learn that Sarah died  "בְּקְרְיַת אַרְבַּע הָוֹא חֶבְרוֹן בְּאֶרֶץ כְּנָעַן " - "in Kiryas Arba, which is  Chevron in the land of Canaan." קְרְיַת אַרְבַּע means "the city of four" and Rashi explains this refers either to four giants that lived	קָרַיַת אַרְבַּע	T,M	
בְּקָעַן" פְּאֶרֶץ פְּנָעַן" - "in Kiryas Arba, which is			
באר Chevron in the land of Canaan." קְרַיַת אַרְבַּע means "the city of			
four" and Rashi explains this refers either to four giants that lived there or to the four couples who were buried there.			
Avrohom pleaded with Hashem not to destroy the wicked city of Sedom, but Hashem went ahead and destroyed the city when	ָ סְדוֹם	T,M	
he saw there were not even ten tzadikim living there.	•		
Avrohom (helped by two angels*) rescued his nephew, Lot, from			
Sedom, together with Lot's wife and two daughters. As they			
escaped, Lot's wife turned around to see the destruction and she turned into a pillar of salt:	*(One angel to destroy		
יוַתַּבֵּט אִשְׁתּוֹ מֵאַחֲרָיו וַתְּהִי נְצִיב מֶלַח" (בראשית י"טיכ"ו) מַאַחָרָיו וַתְּהִי נְצִיב מֶלַח"	Sedom and one to save Lot - <i>Rashi</i> .)		