Week 10 Side 1



Jewish Literacy Programme Year 4 ~ Week 10

This week's סְדָרַה:

Write each Hebrew word into script

English Translation	אוּמָשׁ Words	English Translation	ערמָש Words
door, opening	טַבּ	first	ראשִׁית
why	בַּדוּעַ	the river	
elders	ןְקֵנִים יְקֵנִים	copper	ַרְחֹשֶׁת <u>ּ</u>

English Translation / Explanation

G.K. Words

״וְנַתְנוּ עֻל צִיצָת הַכַּנַף פָּתִיל תְּכֵלֶת״ (שְׁמַע)

תַּכֶלַת

Write each Hebrew word into script

is the special **blue dye** used for dying one of the ציצית threads. We are taught to dye the אַיצִית with הַכַּלָת in the third paragraph of שָׁמֵע. (Also see ציצית , below, and over page.)

תַּכֶלַת

This is the special sea snail from which we extract the תכלת dye. For centuries, the exact creature was forgotten, and techeilet could not be produced.

There are descriptions of the chilazon and its ink in the Talmud. In 1913, Rabbi Isaac Herzog wrote that the

Murex trunculus sea snail is most probably the real חלאון, and today the blue techeilet dye is again being made, and worn by some people on their tzitzit. However, not all rabbis accept that we have rediscovered the חלאון, and most people still only have white tzitzit for now.

חלזון

Rabbi Herzog was the Chief Rabbi of Ireland, and later became the Chief Rabbi of Israel.

The small tallit is worn under the shirt. It is put on when getting dressed in the morning. The בּרַכָּה on the tallit katan ends: הַנְצַת צִיצָת....

טַלִית קטַן

The large tallit is put on in shul before שַּׁחָרִית begins. The בּרַכָּה on the tallit gadol ends: בּרַכָּה.... טַלִית גָדול

The letters of the word ציצית add up to 600. Adding the eight strings and five knots makes 613. Wearing ציצית reminds boys of the mitzvot right through the day. Also, תכלת reminds us of the sea, which reminds us of the sky, which reminds us of the בְּטֵא הַכְבוֹד - Hashem's throne of glory. (see over...)

ציצית

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"Rabbi Meir said: Whoever observes the mitzvah of tzitzit, is
considered as if he greeted the Divine Presence (the יִּשְׁרָעָה), for
techeilet resembles the sea, and the sea resembles the sky, and the sky
resembles Hashem's holy throne." (Midrash: Sijre on Shelach Lecha, Bemidbar 15,39)

