

		r • • • • •	D	This week's סְדְרָה
Ney Reuben Pri	imary Sehul		ncy Programme West 14	White and Will
•	v	Year 4 ~ Week 14		Write each Hebrew word into script
Eng	glish Translation	עוּמָשׁ Words	English Translation	עוּמָשׁ Words
li	ke it, like him	פַמֹּהוּ	here I am	הָנֵנִי
	courtyard	ָתְצֵר <u>ַ</u>	hunger, famine	רָעָב
r	remembrance	<u>ז</u> כֶּר	a well	<u>-</u> בְּאֵר
	English Translation / Explanation			
	The Five מְגִילוֹת			
People	e. Rabbi Akiva said tha		between Hashem and the Jew ld be included in Tanach. He s	
that if a HaShi Megil	who showed great 🏋	at Shir HaShirim shoul the Bible are considere ed "Kodesh Kodashi Shavuot. It is the s to her mother-in-l	Id be included in Tanach. He seed "Kedoshim," Holy, then Shim," the Holiest of the Holy. Story of a Moabite princess, aw, Naomi. Rut gave up he	gaid r מְגִילַת רוּת
People that if the that if the ter People That if the ter People That if the ter People That if the ter People That if the ter People That if the ter People That if the ter People That if the ter People That if the ter The that if the thete That if the the thete That if the t	who showed great Tylife in Moav, converter-in-law in Eretz Yishis read on Tisha B'Arible events at the tire.	at Shir HaShirim shoulthe Bible are considere ed "Kodesh Kodashir Shavuot. It is the son to her mother-in-led to Judaism and warael. דְוֹד תַּמֶּלֶךְ was Av. It was written by me of the destruction	d be included in Tanach. He sed "Kedoshim," Holy, then Shim," the Holiest of the Holy. Story of a Moabite princess, aw, Naomi. Rut gave up he ent to live with her Rut's great grandson. אַרְמָיָרְהוּ , who was a witness of the First Bet HaMikdash	מומ קיגילת רוּת ביי ביי ביי ביי ביי ביי ביי ביי ביי בי
People that if : HaShi Megil אור, v royal l mothe the ter Nevuc destru r ttalks	who showed great Tylife in Moay, converter-in-law in Eretz Yis is read on Tisha B'arrible events at the tirchadnetzar in 586 B.0 ction of Jerusalem.	at Shir HaShirim shoulthe Bible are considered "Kodesh Kodashir Shavuot. It is the son to her mother-in-led to Judaism and warael. דְוֹד תַּמֶּלֶן was Av. It was written by me of the destruction C.E. It is five poems	d be included in Tanach. He sed "Kedoshim," Holy, then Shim," the Holiest of the Holy. Story of a Moabite princess, aw, Naomi. Rut gave up he ent to live with her Rut's great grandson.	פּגּילַת רוּת בּיר פי ביינים
People that if if HaShi Megil mothe mothe איכָה the ter Nevuc destru it talks Morde Haman Megill guidin	is read on Tisha B's reible events at the tirchadnetzar in 586 B.C ction of Jerusalem. is read on Sukkot. s about the purpose of the chair, became queen n's plot to destroy the street of the chair o	at Shir HaShirim shoulthe Bible are considered "Kodesh Kodashir A Shavuot. It is the so to her mother-in-led to Judaism and warael. דְוֹד תַּמֶּלֶן was Av. It was written by me of the destruction C.E. It is five poems It was written by of life. urim. It is the story of Persia and saved the me of the destruction C.E. Urim. It is the story of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and saved the mean of the destruction of Persia and Saved the mean of the destruction of	למה הַמָּט , who was a witness of the First Bet HaMikdash that speak in sadness about אָלמה הַמָּט , King Solomon, a with Estern the salways present and	קּגִילַת רוּת ביי קגילַת רוּת ביי פי איכָה s to מוּ איכָה ביי the ביי מוֹ קֹהֶלֶת
רות royal l mothe mothe אייכָה the ter Nevuc destruction it talks Morde Haman Megill	אילת showed great אילים is read on Tisha B'reible events at the tirchadnetzar in 586 B.C ction of Jerusalem. Is read on Sukkot. Is about the purpose of t	at Shir HaShirim shoulthe Bible are considered "Kodesh Kodashir Ashavuot. It is the so to her mother-in-led to Judaism and warael. דְוֹד תַּמֶּלֶדְ was Av. It was written by me of the destruction C.E. It is five poems It was written by of life. It was written by The fife. Urim. It is the story of Persia and saved to em. Hashem's Name anfolds we see how I save the Jews from desired.	למה הַמָּט , who was a witness of the First Bet HaMikdash that speak in sadness about אָלמה הַמָּט , King Solomon, a with Estern the salways present and	קּגִילַת רוּת ביי קגילַת רוּת ביי פי איכָה s to מוּ איכָה ביי the ביי מוֹ קֹהֶלֶת