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Do not murder It is forbidden to murder a person, or to cause his death indirectly (for example, by tying him up in front of a lion [Rambam, Hilchot Rotzeach]). This is a terrible crime for two reasons: 1. It takes away the person's physical life; 2. It stops the person's spiritual growth - he can no longer become perfect by performing Torah and mitzvot, which is the purpose of life.									ı	לא תרְצַח							١	_										
									on	Non-Jews are also forbidden to murder - it is one of the שָׁבַע מִצְווֹת בְּנֵי נֹתַ																		
Do not take someone else's wife This is forbidden because it causes great damage to a marriage, to the family and to the home.											לא תנְאָף							7	_									
Do not take someone else's wife This is forbidden because it causes great damage to a marriage, to the family and to the home. Do not steal (kidnap) This is actually the mitzvah not to kidnap a person. Stealing property is a different prohibition.* Man is supposed to be Hashem's servant, and free to serve Hashem as he wishes. Kidnapping a person stops him being able to serve Hashem freely. Do not give false witness against your fellow It is forbidden to give false testimony or to give testimony about an incident that you did not personally witness, even if you heard about the incident from reliable witnesses. False witness may be given neither orally not in writing. Do not be envious (try to get another's property) One may not put pressure on another person to give him his property, e.g. making repeated requests, or offering him large sums of money. One who wants the property of another person lacks faith in Hashem. Explain why this is.											לא תגנב "לא תגנבו" "א ויקרא יטייא - "לא תגנבו" This mitzvah, in Kedoshim, is the command not to steal property.) * n,	ח	_									
Do not give false witness against your fellow It is forbidden to give false testimony or to give testimony about an incident that you did not personally witness, even if you heard about the incident from reliable witnesses. False witness may be given neither orally not in writing.										en	לא תַעְנֶה A healthy society needs an accurate, just and fair system of deciding the truth.						n	v	_									
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