

שבת begins this week at: _____ שבת ends this week at: _____



דף הפרשה
Sedra Sheet



My Name: _____

Year: 6

תשע"_____

יום _____

Hebrew Date _____

Calendar information for **וַיְרָא** and next week (מְבָרְכֵינוּ הַחֹדֶשׁ, שַׁבָּת סְפֵרָה, תַּעֲנִית, יום טוב) :

וַיְרָא	סֵפֶר בְּרָאשִׁית
<p style="text-align: center;">Summary of the פְּרָשָׁה, by עליות</p> <p>פָּתוּחַ appeared to אַבְרָהָם when he was sitting at the entrance of his tent. Three men arrived. אַבְרָהָם offered them water for washing their feet, and bread to eat. אַבְרָהָם told שָׂרָה to bake rolls, while he presented the guests with meat, cream and milk. אַבְרָהָם was told that he and שָׂרָה were to have a son. שָׂרָה heard this and laughed (וַתִּצְחַק שָׂרָה בְּקִרְבָּהּ). 'ה' said שָׂרָה need not have laughed, for nothing is beyond Him and she will indeed have a son.</p> <p>לִוִי told אַבְרָהָם he will destroy וְעַמְּרָה סְדֵם. אַבְרָהָם pleaded with 'ה' to save them if there were 50...45...40...30...20...10 צְדִיקִים found in those cities. 'ה' agreed at each stage, but He did not find even ten צְדִיקִים.</p> <p>שְׁלִישִׁי Two of the three מְלֶאכִים arrived at סְדֵם and found לוֹט at the city gate. לוֹט invited them to spend the night with him. At first they did not accept, but did when he urged them. He gave them a feast, with מְצוֹת. The people of סְדֵם were angry with לוֹט for taking in strangers. The מְלֶאכִים struck those at לוֹט's doorway with blindness. The מְלֶאכִים told לוֹט to leave the city with his wife and daughters and not to look behind them as they fled.</p>	<p style="text-align: center;">בְּרָאשִׁית נֹחַ לֵד-לֵד וַיְרָא חַיֵּי שָׂרָה תּוֹלְדוֹת וַיֵּצֵא וַיִּשְׁלַח וַיָּשָׁב מִקֶּץ וַיִּגְשׁ וַיְחִי</p>
<p>רְבִיעִי לוֹט and his wife and daughters arrived in צוּעַר. 'ה' caused sulphur and fire to fall on וְעַמְּרָה. The cities were completely destroyed. לוֹט's wife looked back and was turned into a pillar of salt. אַבְרָהָם went to גְּרָר. He said שָׂרָה was his sister. אַבְרָהָם took שָׂרָה. 'ה' warned him and made him ill. He returned שָׂרָה together with animals and servants. אַבְרָהָם prayed for אַבְרָהָם and his household. 'ה' healed אַבְרָהָם and his household. שָׂרָה bore a son. אַבְרָהָם named the baby יִצְחָק and performed בְּרִית מִילָה on יִצְחָק when he was eight days old.</p> <p>חֲמִישִׁי אַבְרָהָם was 100 when יִצְחָק was born. שָׂרָה saw that הֶגֶר's son was misbehaving and שָׂרָה told אַבְרָהָם to send away הֶגֶר and her son. אַבְרָהָם was upset but 'ה' told him to listen to שָׂרָה. יִצְחָק would inherit him but יִשְׁמָעֵאל would also be a great nation. אַבְרָהָם gave הֶגֶר bread and water and she left.</p> <p>שֵׁשִׁי אַבְרָהָם made an alliance (peace/friendship agreement) with אַבְרָהָם. 'וַיִּכְרְתוּ בְרִית בֵּין אַבְרָהָם וּבֵין שְׂבַע'. אַבְרָהָם lived in the land of the פְּלִשְׁתִּים for many years.</p> <p>שִׁבְעִי The story of יִצְחָק. אַבְרָהָם took אַבְרָהָם to go to אֶרֶץ הַמִּזְבֵּחַ to sacrifice his beloved son, יִצְחָק. אַבְרָהָם had his knife in his hand, a מַלְאָךְ told אַבְרָהָם to stop and instead to slaughter a ram caught by its horns in a bush behind him. אַבְרָהָם had passed his last test.</p>	
<p style="text-align: center;">Pirkei Avos 5: 4</p> <p>אַבְרָהָם was tested with ten trials, and he passed them all, which tells us how much love אַבְרָהָם had for 'ה'.</p>	<p style="text-align: center;">פְּרָקֵי אָבוֹת ה' ד</p> <p>עֲשֵׂה נְסִיחוֹת נְתַנְסָה אַבְרָהָם אֲבִינוּ עָלֵינוּ הַשְּׁלוֹם וְעַמְּדוּ בְּכַלְמֵם. לְהוֹדִיעַ כְּמָה חֲבָתוֹ שֶׁל אַבְרָהָם אֲבִינוּ עָלֵינוּ הַשְּׁלוֹם:</p>

Now read these פסוקים and the translations beneath them:

בראשית כ"ב - ח

וַיִּקַּח אַבְרָהָם אֶת-עֵצֵי הָעֹלָה וַיִּשֶׂם עַל-יִצְחָק בְּנוֹ וַיִּקַּח בְּיָדוֹ אֶת-הָאֵשׁ וְאֶת-הַמַּאֲכָלֹת וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו:

Abraham took the wood of the burnt offering and laid it on Yitzhak, his son; he took in his hand the fire and the knife, and they went, both of them together.

ז וַיֹּאמֶר יִצְחָק אֶל-אַבְרָהָם אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר בְּנִי וַיֹּאמֶר הִנֵּה הָאֵשׁ וְהָעֵצִים וַאֲיֵה הַשֶּׁה לְעֹלָה:

Yitzhak spoke to Abraham, his father, and said: "My father," and he (Abraham) said: "Here I am, my son," and he (Yitzhak) said, "behold, the fire and the wood, but where is the lamb for a burnt offering?"

ח וַיֹּאמֶר אַבְרָהָם אֶל-קַיִם יְרֵאֵה-לוֹ הַשֶּׁה לְעֹלָה בְּנִי וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו:

Abraham said, "He will provide Himself with the lamb for a burnt offering, my son," and the two of them went together.

Think about the פסוקים above, and this רש"י; what kind of test was this for אברהם and what kind of test for יצחק ?

This was the greatest of אברהם's tests, and yet we call it עקדת יצחק - the binding of יצחק. Both of them showed great אמונה in ה', but were their faiths different in any way?

Give your answer below...

רש"י, on the words יְרֵאֵה לֹ הַשֶּׁה, writes: "...He (ה') will provide and choose for Himself a lamb; and if there is no lamb, my son will be the offering; and even though יצחק knew he was about to be slaughtered, 'they went together,' with an equal heart."

רש"י בראשית פרק כב פסוק ח
(ח) יְרֵאֵה לֹ הַשֶּׁה - כְּלוּמַר יְרֵאֵה וַיִּצְחַר לֹ הַשֶּׁה, וְאִם אֵין שֶׁה, "לְעֹלָה בְּנִי". וְאִם עַל פִּי שֶׁהֲבִין יִצְחָק שֶׁהוּא כּוֹלֵךְ לְהַשְׁחֵט, "וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו" צֵלַצ שָׂוֵה:

This is how I understand the אמונה of Avrohom and of Yitzchok at the עקדה:

שבת שלום!

My child discussed the sedra: well / very well / excellently (please circle) Signed: _____