שם



MFS Year 6 Jewish Literacy Programme <u>Core General Knowledge</u> Study and Review Q. & A.

Study Sheet 7

26. Q. Do you remember the names of the sons of יַעֵקב ?

A. רְאוּבֵן שִׁמְעוֹן לֵוִי יְהוּדָה יִשָּׂשכֶר זְבֻלוּןדַן נַפְתַּלִי גַּד אֲשֶׁר יוֹסֶף בִּנְיַמִין

The אֶבְּרַיִם was divided into אֶבְרַיִם and מְנֵשֶׁה and מְנֵשֶׁה.

All of these became the י"ב שָׁבָטִים ~ TWELVE TRIBES of בָּנִי יִשִּׂרָאֵל

Each שֶׁבֶּט had its own **CAMP**, its own **PRINCE**, its own **FLAG**, and its own **PORTION in ERETZ YISROEL**.

Rambam (Rabbi Moshe Ben Maimon) writes:

(in 'Sefer HaMitzvos, Negative Mitzvoh 169)

The Priests (Kohanim) and Levites are not given a portion in the Land of Israel

Devarim, 18:1 "The Priests the Levites all the tribe of Levi shall have no portion or inheritance with Israel"

- > Hashem chose the tribe of Levi and their descendants to serve in the Beis HaMikdosh.
- > The tribe of Levi includes both the priests (Kohanim) and the Levites.
- > This is their special privilege and they are considered different from the rest of the Jewish people in several ways.
- > When the Jewish people entered Eretz Yisroel and divided the land among the tribes as Hashem had instructed them, each tribe was assigned a portion of the Land of Israel.
- > The tribe of Levi, however, was not given a portion. Hashem told them "I will be your inheritance!"
- > He appointed them to serve in the Beis HaMikdosh and granted them the benefits of the rest of the people's gift offerings.
- > We are commanded to present them with different gifts of food to provide for their needs so they can concentrate on their service in the Beis HaMikdosh without financial worry.
- > There is a Mitzvoh that instructs the tribe of Levi not to demand a share in the Land of Israel.