



Name: _____

בס"ד

~ פְּרִשֵּׁת לָךְ לָךְ ~

רש"י על התורה

בראשית י"ב

ה וַיִּקַּח אַבְרָם אֶת-שְׂרֵי אִשְׁתּוֹ וְאֶת-לוֹט בֶּן-אָחִיו

וְאֶת-כָּל-רְכוּשָׁם אֲשֶׁר רָכְשׁוּ וְאֶת-הַנֶּפֶשׁ אֲשֶׁר-עָשׂוּ בְּחָרָן

which they had acquired their possessions

וַיֵּצְאוּ לָלֶכֶת אֶרֶצָה כְּנָעַן וַיָּבֹאוּ אֶרֶצָה כְּנָעַן:

רש"י

the (protective)
wings of

he brought
them

אֲשֶׁר עָשׂוּ בְּחָרָן. שֶׁהֵכִי־סוּם תַּחַת כַּנְפֵי הַשְּׂכִינָה.

under

(she) would
convert

(he) would
convert

אֲבָרְהָם מְגִיר אֶת הָאֲנָשִׁים וְשָׂרָה מְגִירַת הַנָּשִׁים,

they made
them

as if

the
Torah

them

considers

וַיַּמְעִלָה עֲלֵיהֶם הַפְּתוּז כְּאִלּוּ עֲשָׂאוּם, ...

that they
acquired

of the
Torah text

the plain
meaning

וּפְשׁוּטוֹ שֶׁל מִקְרָא, עֲצָדִים וְשִׁפְחוֹת שֶׁקָּנוּ לָהֶם ...

For
Discussion:

What is Rashi's
question on the posuk?

Can you explain the
two parts of his explanation?

What does Rashi mean by

? וּפְשׁוּטוֹ שֶׁל מִקְרָא

What would you say
are the key words and
phrases in this Rashi?

My child was able to explain and discuss these texts well / very well / excellently.



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