



Name: _____

בס"ד

~ פֶּרֶשֶׁת וַיֵּרָא ~

רש"י על התורה

בראשית י"ח

in the
groves of . .

א וַיֵּרָא אֵלָיו ה' בְּאֵלֵי מִמְרָא

in the heat of
(hottest part of)

at the
entrance

וְהוּא יֹשֵׁב פֶּתַח-הָאֵהָל בְּחֹם הַיּוֹם:

רש"י

to visit

וַיֵּרָא אֵלָיו. לְבַקֵּר אֶת הַחֹלָה (סוטה יד ע"א; תנחומא ישן ח).

אָמַר רַבִּי חֲמַא בֶּר חֲנִינָא,

after his
Bris Miloh

the third day

יוֹם שְׁלִישִׁי לְמִילָתּוֹ בָּיָה,

how
he was

and asked

וַבֹּחַ הַקָּדוֹשׁ צָרוּךְ הוּא וְשָׂאֵל בְּשִׁלּוּמָיו (ב"מ פו ע"ג):

For
Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Why is "יוֹם שְׁלִישִׁי" very significant ?

What would you say are the key words and phrases in this Rashi?

My child was able to explain and discuss these texts well / very well / excellently.



פֶּרֶשֶׁת וַיֵּרָא

(continued)

ח"י על התורה

בראשית י"ח

בַּיּוֹם הַהוּא ¹ **וַיֵּרָא** ^{he lifted} בַּיּוֹם הַהוּא ^{were standing} וְהָיָה שְׁלֹשָׁה אַנְשִׁים נֹצְבִים עָלָיו

^{and he bowed down} וַיִּרְץ ^{towards them} לְקָרְאֵתָם מִפֶּתַח הָאֵהָל וַיִּשְׁתַּחוּ אֶרְצָה: ² **וַיֵּרָא** ^{he ran}

For Discussion:

What is Rashi's question here?
(He states his question clearly!)

What does Rashi mean by
"בְּמִשְׁמְעוֹ" ?

רש"י

וַיֵּרָא. מֵהוּ ² **וַיֵּרָא** ¹ **וַיֵּרָא** ^{why / what for} שְׁנֵי פְעָמִים,

^{understanding} כְּרֹאשׁוֹן ^{as it seems} כְּמִשְׁמְעוֹ, ^{in one place} וְהָיָה לְשׁוֹן הַצְּנָה,

^{they were standing} נִסְתַּכֵּל ^{he saw} שֶׁהָיוּ נֹצְבִים בְּמָקוֹם אֶחָד

^{to trouble him} וְהָיָה ^{they didn't} שֶׁלֹּא הָיוּ רוֹזְזִים לְהַטְרִיחוֹ, ^{and he understood}

^{towards them} וְקָדַם הוּא ^{and he ran} וָרָץ ^{he acted quickly} לְקָרְאֵתָם ...

What does the first **וַיֵּרָא** mean?

What does the second **וַיֵּרָא** mean?

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פְּרֻשֵׁת וַיֵּרָא

(continued)

רש"י על התורה

בראשית י"ח

she laughed

וַיֹּאמֶר ה' אֶל-אַבְרָהָם לְמָה זֶה צָחָקָה שָׂרָה לֵאמֹר

am old and I I can give birth really can it be

הֲיֹאֵף אֲמַנָּם אֵלֹה וַאֲנִי זָקְנָתִי:

רש"י

of peace for the sake the Torah changed (it)

וַאֲנִי זָקְנָתִי. שֶׁנֶּה הַפְּתוּז מִפְּנֵי הַשְּׁלוֹם,

For Discussion:

שֶׁהֲרִי הִיא חֲמִרָה "וַאֲלֵנִי זָקֵן" (ז"מ שס; ז"ר שס יח):

What difficulty in the posuk is Rashi explaining here?

How does Rashi solve the difficulty?

For more discussion:

Use this רש"י, and especially the phrase "מִפְּנֵי הַשְּׁלוֹם" to help you explain the following statement: אמת means "truth," but saying the אמת does not always mean saying what is true.

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