



Name: _____

במ"ד

~ **פרק' ש' וירא** ~

כ"ז א ג כתורה

בראשית י"ח

in the
groves of ..

א וירא אליך ה' באלני מمرا

in the heat of
(hottest part of)

at the
entrance

והוא ישב פתח-האָהָל כחם הַיּוֹם:

ר"ש"י

to visit

וירא חליו. נזקך הָת כחולה (סועך יד ע"ה; תנומה ין ח).

המר רבוי חמה בְּרִנִינָה,

after his
Bris Miloh

the third day

וועס בְּלִיאָה לְמִילָתָו בְּיכָ,

how
he was

and asked

ונח בקדושים בירוק כוֹה וְשָׁהַל בְּשָׁלָמו (ב"מ פ"ו ע"ב):

For
Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Why is "יום שליש" very significant?

What would you say are the key words
and phrases in this Rashi?

My child was able to explain and discuss these texts well / very well / excellently.



were standing
וְהִנֵּה שֶׁלֶשֶׁה אֲנָשִׁים נִצְבִּים עַלְיוֹן

and he bowed down
וְיִרְאֵץ לְקַרְאָתֶם מִפְתָּח הַאָהָל וַיִּשְׁתַּחַוו אֶרֶץ

1 וַיַּרְא עַיְנִיו

towards them he ran
2 וַיַּרְא

For Discussion:

What is Rashi's question here?
(He states his question clearly!)

ר' שי

וַיַּרְא. מִכֹּן "וַיַּרְא וַיַּרְא" סְנִי פָּעָמִים,
2 1 why / what for

understanding

כְּלָחֵזֶן כְּמַשְׁמָעוֹ, וְכַפְנִי לְזֹן כְּבָנָה,
in one place as it seems

וְקִטְפָּלֶן שְׁכִיו נְלֹכִיס כְּמַקּוֹס הַחַד
they were standing he saw

וְכָזִין שְׁלֹחֶן כְּיוֹ רְזִוִּים לְכָטְרִיחֹו,
they want he didn't and he understood

וְקַלְס כּוֹחֶן וְרַז לְקַרְחַתֶּס . . .
and he ran he acted quickly

What does the first

וַיַּרְא

mean?

What does the second

וַיַּרְא

mean?

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בראשית י"ח

she laughed

יג וַיֹּאמֶר הָאֱלֹהִים לְמֹה ذֶה צְחִקָּה שְׁרָה לִאמֶר

הִאָּף אָמַנְתִּם אֶלְيָהּ וְאַנְּיִזְקִנְתִּי:
I can give birth really can it be
am old and I

רָשִׁי

of peace for the sake the Torah changed
for the sake text (it)

וְלֹא־נִזְקִנְתִּי. בְּאֵךְ כְּפָתֹוח מִפְנֵי כְּפָלֹס,

For Discussion:

(צ"מ טט; צ"ר טט יט):

What difficulty in the posuk is Rashi explaining here?

בְּכָלִי כִּי חִמְרָכָ "וְלֹא־נִזְקִנְתִּי" and my master is old for behold

How does Rashi solve the difficulty?

For more discussion:

Use this רָשִׁי, and especially the phrase "מִפְנֵי כְּפָלֹס" to help you explain the following statement: אֶתְתָּא אֶתְתָּא means "truth," but saying the אֶתְתָּא does not always mean saying what is true.

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