



Name: _____

במ"ד

~ פְּרִשְׁתַּחַי שָׂרָה ~

כ"ז א' כהוּרָה

בראשית כ"ג

א וַיְהִי חִי שָׂרָה מֵאָה שָׁנָה וּעָשָׂרִים שָׁנָה
the life of

וְשָׁבַע שָׁנִים שְׁנִי חִי שָׂרָה:

לְס"וּ

וַיֹּאמֶר יְהוָה מֵלֶךְ שָׁנָךְ וּעֶשֶׂרִים שָׁנָךְ וּשְׁבַע שָׁנִים.

after every number

for that reason

לְكָךְ נִכְתַּב "שָׁנָךְ" בְּכָל כָּלָל וּכָלָל,
by itself is to be explained each separate number

לוֹמֶר לְכָךְ שָׁנָךְ הַחַד נִדְרֵס לְעִזּוֹמוֹ,

regarding sin she was like 20 years at 100 years of age

בְּתֵת קִי כְּנַת כִּי לְחַטָּאת,

subject to punishment

for she was not

she had not sinned

just as at 20

מִכְּבָתְתֵי לְהַחְטָאת שָׁבָרִי לְיִנְפְּתַח בְּתֵת עֲנָדָין,

in her beauty

so also at 100

לְבָתֵּת קִי בְּנָה חַטָּאת, וּבְתֵת כִּי כְּנַת זִי לְיוֹפִי:

For Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Can you explain the whole Rashi in your own words?

What would you say are the key words and phrases in this Rashi?

My child was able to explain and discuss these texts well / very well / excellently.



~/ פָּרָשָׁת חַיִּים שָׂרָה ~

(continued)

~/ א' מ' כתורה

בראשית כ"ד

into the tent he brought her
ס ז וַיָּבֹא אֵת יְצָחָק הַאֲהֻלָּה שָׂרָה אָמָּוֹ

she became
וַיִּקְחַ אֶת־רַבְקָה וַתִּהְיֶלֶךְ לְאַשָּׁה

and he was comforted he loved her
וַיִּאֲהַבָּה וַיִּנְחַם יְצָחָק אֶחָרִי אָמָּוֹ:

Think carefully about the phrase in the blue box. You are soon going to write down your own understanding of these words.

into the tent he brought her
כִּיְאַכְלָכְךָ שָׁלָכְךָ הָמוֹ. יוֹיְצָחָק כִּיְאַכְלָכְךָ

the image of... she became she was [like] and behold
וְכָלִי כִּיְהַשְׁלָכְךָ הָמוֹ, כְּלֹוִמֶל, וְנִעְשֵׂית דְּגַמְתָּשְׁלָכְךָ הָמוֹ,

burning was alive
בְּכָל זָמָן שְׁלָכְךָ קִימָת כִּיְכָ נִרְדְּלָק מַעֲלָכְךָ שְׁבָת לְעַלְכְּשָׁבָת

and when she died hung a cloud in the dough always present
וּבְרַכְכָּבָר מְלֹוִיכָ שְׁעַפְכָּ וְעַנְנָ קְשֹׁוֶר עַל כִּיְאַל, וּמְשַׁמְּתָכָ פְּסָקוִי,

they returned and when she came
וְשְׁבָתָה לְקָקָחָזָרוֹ. [בְּרַחְבִּית לְקָקָ (פס נ):]

For Discussion:

What is Rashi's question here?

What do you think are the key words in this Rashi?
Draw a circle around them.

How does Rashi's explanation solve the difficulty in the wording of the posuk?

My child was able to explain and discuss these texts well / very well / excellently.



כ"ג מ כתובה ~ פְּרִשְׁתַּת חִי שָׂרָה ~

(continued)

בראשית כ"ה

him they buried

ט וַיַּקְבְּרוּ אֶתְוֹ יְצָחָק וַיִּשְׁמַעְאַל בְּנָיו

the cave of

אֶל-מִעֵרָת הַמִּכְפֶּלה אֶל-שִׁידָה עַפְרוֹן בֶּן-צָחָר הַחַתִּי

faces which

אֲשֶׁר עַל-פָּנָי מִמְּרָא:

לט"י

from here
(we learn)

that he did

יְצָחָק וַיִּשְׁמַעְאַל מִכְהֹן שְׁעַתָּכְךָ יְשַׁמְּעַל תְּזַזְּבָךְ

in front
of him

and he allowed
[Yitzchok]
to go ahead

Think carefully about the phrase in the blue box. You are soon going to write down your own understanding of these words.

וְכוֹלֵךְ הָתֵּן יְצָחָק לִפְנֵיו (כג' צָרְעָה ט' ע"ב),

(that Avrohom lived to)
and that's what it means

וְכִיֵּחַ "שְׁיַצְּבָךְ טֹוֹכָךְ" (לע"ל טו:טו)

about Avrohom which is said

שְׁפָלָמְרָכְכְּבָרְכָס (כ"ר לח:יג):

For Discussion:

What difficulty in the posuk is Rashi explaining here?

Clue: can you think of a reason why the words 'Yitzchok' and 'Yishmoel' should be the other way round?

How does Rashi solve the difficulty?

What does Rashi mean by
וְהִיא "שִׁבְבָּה טֹוֹבָה"
שְׁנָאָמְרָה בְּאַבְרָהָם

My child was able to explain and discuss these texts well / very well / excellently.

Now let's try to understand the main points from these Rashis...

In the first Rashi, what does Rashi mean by:

"בְּכָל חַד נְרָצָנָה לְעַמּוֹ"

In the second Rashi, what does Rashi mean by:

"וְכָלֵי כִּיּוֹת בָּרָכָה חַמּוֹ"

In the third Rashi, what do you think Rashi means by:

"וְכוֹלֵךְ חַת יְחִקָּה לְפָנָיו"
