



עליות בפרק, by Summary

(רש"י - ח' המורה) . On the way, he slept in a place and went towards באר שבע left יעקב פתק . In the dream, 'ה' stood over him. 'ה' promised יעקב he would have many descendants and become a great nation. 'ה' promised to look after יעקב. When יעקב awoke, he set up the stone which was under his head as a pillar and poured oil on it. He named the place 'Beis El.'

As יעקב continued his journey he came across a well with sheep lying beside it. יעקב asked the shepherds where they were from and whether they knew his uncle, לְבָנָן. They were from תְּרֻן and they did know him. יעקב asked whether לְבָנָן was well. They said he was, and that his daughter רחל was coming with her father's flock. When רחל arrived יעקב rolled the large stone from the mouth of the well and watered לְבָנָן's sheep. יעקב kissed לְבָנָן and told her who he was. She ran to tell her father. לְבָנָן ran out to meet יעקב. יעקב agreed to work for seven years for רחל.

At the end of seven years יעקב tricked לְבָנָן, giving him instead of לְבָנָן said that in that place the younger girl did not marry before the older. After a week יעקב married רחל . He worked for another seven years.

רחל bore four sons - יהוֹיָה and לְיִי, שְׁמֻעוֹן, רְאוּבֵן was upset she did not have children and gave her her יעקב . נְפָתִיל bore בְּלִתָּה, שְׁפָתִיל bore בְּלִתָּה . Now יעקב gave her לְבָנָן to, לְפָתִיל bore שְׁפָתִיל .

Now יעקב gave her לְבָנָן and שְׁפָתִיל .

רחל now bore a son, and she called him לְבָנָן . Then she bore a daughter and called her דִּינָה .

רחל now bore a son, and she called him לְבָנָן . יעקב asked לְבָנָן to let him leave with his family.

agreed to give יעקב, as a wage, all of the speckled, spotted and brownish lambs and speckled and spotted goats. However, he removed these and gave them to his sons to look after, at a three day distance from יעקב . יעקב peeled streaks in some rods and put them in the watering troughs when the animals mated. He became very wealthy: וַיַּפְרַץ הָאִישׁ מְאֹד וַיַּקְרִירֵלֵוּ צָאן רְבּוֹת וְשִׁפְחוֹת וְעֶבֶרים וְגִמְלִים וְתְּמִרְמִים :

Jacob's sons were saying that יעקב had become wealthy dishonestly. 'ה' told יעקב to leave and that He would look after him. יעקב told רחל and that 'ה' had told them to go. They said they had no reason to stay, they would not inherit anything from their father. They would do as 'ה' had said.

Jacob left with his children, his wives, and all of his livestock and property. רחל stole idols belonging to her father. יעקב did not tell לְבָנָן he was leaving. יעקב found out יעקב had left. He chased him and caught up. 'ה' warned יעקב not to speak with either good or bad. יעקב told לְבָנָן how upset he was that they had left so secretly - יעקב would have sent them off with joy, song and music.

He asked why they had stolen his idols. יעקב said he had thought that יעקב would steal his daughters away from him. He added that whomever is found to have the idols should not live. יעקב searched but did not find them. יעקב was sitting on them, they were under her camel saddle. יעקב now spoke to יעקב of how loyal and hardworking he had always been for twenty years. Without 'ה' looking after him he would surely have left empty-handed.

made a ברית, an agreement. They set up a pile of rocks, which they would not cross to do harm to each other. In the morning, יעקב kissed and blessed his sons and daughters then went on his way. יעקב left, too, and came across מלאכי מלאך - angels of 'ה' .

Pirkei Avos - Chapter 4: Mishnah 1

פרק אבות ד: א

בֶּן זָמָן אֹמֵר, אֵיזֶהוּ חָכָם, הַלּוּמֵד מִכָּל אָדָם, שֶׁנֶּאֱמַר
תְּהִלִּים קְיֻטְצָת, מִכָּל מַלְפְּדֵי חַשְׁבָּלָתִי בְּעִזּוֹתִיךְ שִׁיחָה לִי.

ספר בראשית
בראשית
נַח
לְדָלָךְ
וַיַּרְא
חַיִּים שָׁרָה
תּוֹלְדָת
וַיֵּצֵא
וַיִּשְׁלַח
וַיִּשְׁבַּ
מִקְצָה
וַיָּגַשׁ
וַיַּחַי