



Name: _____

בס"ד

~ פְּרַשְׁת וַיִּשְׁלַח ~ רש"י על התורה

בראשית ל"ב:ה' רש"י א'

you shall say

he commanded

וַיֵּצֵא אֹתָם לֵאמֹר כֹּה תֹאמְרוּן לְאֹדְנִי לְעֵשָׂו

I was delayed I lived

כֹּה אָמַר עֲבֹדְךָ יַעֲקֹב עִם-לִבִּן גִּרְתִּי וְאַחֵר עַד-עֵתָהּ:

רש"י

ל"ב:ה'

I lived

גִּרְתִּי... "גִּרְתִּי" צָגִימְטְרִיא תרי"ג...

as if to say

כְּלוּמַר, עִם לִצֵּן הָרָשָׁע גִּרְתִּי

I kept

וְתַרִּי"ג מַלּוּת שְׁמִרְתִּי

bad

from his actions

and I didn't learn

וְלֹא לִמְדָתִי מִמַּעֲשָׂיו הָרָעִים:

For Discussion:

What is Rashi's question on the posuk?

What is Rashi's explanation?

Can you explain the whole Rashi in your own words?

What would you say are the key words and phrases in this Rashi?
put a circle around each of them

"Rashi is using the power of numbers and the power of poetry" - explain.



בראשית ל"ב:ט'

וַיֹּאמֶר אֶם־יָבוֹא עֲשׂוֹ אֶל־הַמַּחֲנֶה הָאֶחָת וְהִכָּהוּ
 and attacks it the camp
 וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר לְפִלִּיטָה:
 will survive that remains

רש"י

ל"ב:ט'

וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר לְפִלִּיטָה.

עַל פָּרְחוֹ, כִּי אָלַחַם עִמּוֹ. הִתְקִין עַל־מֹו
 himself he prepared I will do battle against his (Eisov's) will

לְבָנָן
 (as is written)
 below / further on

לְשִׁלְשָׁה דָּבָרִים, לְדוּרוֹן לְתַפְלָה וּלְמַלְחָמָה.
 and by preparing for a battle (with Eisov) by davening by sending gifts

לְדוּרוֹן, "וַתַּעֲבֹר הַמִּנְחָה עַל פָּנָיו"
 ahead of him the gift (it) passed (as it says) by sending gifts

(לְבָנָן פְּסוּק כ"ב)

לְתַפְלָה, "אֶלְקֵי אָבִי אֶזְרְהֶם"
 (as it says) by davening

(לְבָנָן פְּסוּק י')

Midrash
 Tanchumo

לְמַלְחָמָה, "וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר לְפִלִּיטָה"
 (as it says) and by preparing for a battle (with Eisov)

(תַּנְחוּמָא יִשְׁנ ו')

What is Rashi's
 question on the posuk?

What do you think are the
 key words in this Rashi?

Which of Yaakov's
 preparations do you think
 was most worthwhile
 (i.e. was the best idea)?

In what three ways did
 Yaakov prepare to meet Eisov?

put a circle around
 each of them



וּכְשֶׁנִּבְרָה מַלְכוּת בֵּית חֲשִׁמוֹנַי וְנִצְחוֹם, בְּדָקוּ וְלֹא מָצְאוּ
אֶלֶּא פֶּה אֶחָד שֶׁל שֶׁמֶן שֶׁהָיָה מוֹנֵחַ בְּחוֹתְמוֹ שֶׁל כֹּהֵן גָּדוֹל

LOOK WHERE WE
FIND THIS WORD !!!

jars
he had forgotten

(he) remained

רְשׁ"י ג'

(לז:כה) וַיּוֹתֵר יַעֲקֹב. שָׁכַח פְּכִים קְטָנִים וַחֲזַר עָלֵיהֶם:

רְשׁ"י ד'

וַיִּשָּׁקֵהוּ

above it
("vayishakeihu")

there are
dots

he kissed him

(לג:ד) וַיִּשָּׁקֵהוּ. נָקוּד עָלָיו.

his
heart

kiss
him

he did
not

these dots

who explained

there are
those

... יֵשׁ שֶׁדָּרְשׁוּ נִקְדָּה זֶה לומר שֶׁלֹּא נִשְׁקוּ בְּכָל לָבוֹ.

ANSWER 1

known

law

אָמַר רַבִּי שֶׁמַּעֲוֹן בֶּן יוֹחָאִי, הֵלֵכָה הִיא בְּיָדוּעַ

moment

at
that

his mercy

woke up

hates

שֶׁעָשׂוּ שׂוֹנְאֵי לַיַּעֲקֹב, אֶלֶּא שֶׁנִּכְמְרוּ רַחֲמָיו בְּאוֹתָהּ שָׁעָה

ANSWER 2

and
kissed him

וַיִּשְׁקוּ בְּכָל לָבוֹ:

haughty

my needs

(לג:יא) יֵשׁ לִי כָּל. כָּל סְפוּקִי. וַעֲשׂוּ דָּבָר בְּלִשׁוֹן גְּאוּהָ,

"יֵשׁ לִי רַב" (לעיל פסוק ט), יוֹתֵר וַיּוֹתֵר

מִכְּדֵי גְרָפִי (תנחומא ג):

my needs

רְשׁ"י ו'

from his
lameness

he was healed

in body

whole / complete

(לג:יח) שָׁלֵם. שָׁלֵם בְּגוּפוֹ, שֶׁנִּתְרַפָּא מִלְּעֵתוֹ.

despite
giving

lacked

in his possessions

שָׁלֵם בְּמָמוֹנוֹ, שֶׁלֹּא חָסַר כְּלוּם מִכָּל אוֹתוֹ דּוּרוֹן.

forgot

שָׁלֵם בְּתוֹרָתוֹ, שֶׁלֹּא שָׁכַח תִּלְמוּדוֹ בְּצִיַּת לָצֵן (שבת לג ע"ג; ז"ר ע"ה):

Understanding the Rashis!

Now let's try to understand some main points from these Rashis...

1. In רַשִׁ"י א', explain the connection between the word

In your answer, think about these questions:

“גִּרְתִּי”

and the phrase

a. What is the number value of גִּרְתִּי ?

b. What message was Yaakov giving Eisov by using this word?

“וְלֹא לִמְדַּתִּי מִמַּעֲשָׂיו הָרָעִים”

c. What did Yaakov do to prevent himself learning from and copying Lovon's evil ways?
How do you think this worked?

2. In רַשִׁ"י ב', what does Rashi say were the three ways Yaakov prepared himself and his family for the meeting with his brother, Eisov?

1. _____ 2. _____

3. _____

Which do you think was the best idea? _____

Why that one? _____

3. In רַשִׁ"י ד', what two ways does Rashi say we can explain the dots over

וַיִּשְׁקָהוּ - וַיִּשְׁקָהוּ

1. _____

2. _____
