


ספר שמות
שמות
וארה
בא
בשלח
יתרו
משפטים
תרומה
צינה
בי תשא
ויקהל
פקידי
Summary of the פָּרָשָׁה - look at this with your family!
(Can you write the missing words on the lines?)

There was a new פֶּרַע who ruled over the land. He did not know פָּרָע. (Do you remember what Rashi says on that posuk?) פֶּרַע was worried that the _____ would become stronger than all of the Egyptian people. He wanted to make sure the פְּנַצְּדָקִים could not make war against them.

פֶּרַע turned the פְּנַצְּדָקִים into slaves. Hard taskmasters made life very hard for the פְּנַצְּדָקִים. If anyone didn't do their work properly they would be whipped.

Then _____ had another, even more wicked, idea. He called the two Hebrew midwives (*who were they? Look at Rashi...*) to him. He told them that they were to kill any boys that were born. The midwives believed in הָא, however, and they refused to do this. Later he ordered that all the boy babies be drowned at birth.

One day, a baby boy was born. His mother hid him for **th** months; then she took a lined basket, hid her son in it, and placed the basket in the **River N** _____.

פֶּרַע's daughter saw the basket there. She took it, and when she saw that there was a little baby boy in there, crying, she took pity on him.

The boy grew up, and was like a son to the princess. She called him **אַנְגָּل**.

When **אַנְגָּל** was a young man, he went for a walk among the פְּנַצְּדָקִים. Suddenly, he saw a פְּנַצְּדָקִי striking a Hebrew man

He killed the Egyptian, and hid him in the sand.

The next day, he again went for a walk. This time, he saw two Hebrews fighting. He said to one of them, "Why are you hitting your friend?"

The man replied, "Who made you the judge? Are you going to murder me, the way you murdered that Egyptian?"

אַנְגָּל became very frightened. He fled, and settled in the land of **מִצְרָיִם**. **אַנְגָּל** married פָּרָעָה, the daughter of _____, the Midianite priest.

A long time passed. The king of Egypt died. The work got harder for the פְּנַצְּדָקִים, but at last הָא returned to them.

אֱלֹהִים, a shepherd, took הָרִים's sheep to the Mountain of הָרִים, near הַרְבָּעָה. הָרִים appeared to him in a fire from the bush. It was amazing. The bush was filled with f_____ , and yet it was not burning up!

הָרִים called out to him from the bush and said, "אֱלֹהִים, אֱלֹהִים!"

He replied, "Here I am!" He said, "Do not come any closer. You are standing on holy ground. I am the G-d of בְּנֵי יִשְׂרָאֵל, of בְּנֵי יִצְחָק, and of בְּנֵי אַבְרָהָם. I have seen the sufferings of My people in בְּנֵי יִשְׂרָאֵל. I am going to come and rescue them from the hand of בְּנֵי אַמְ�רָה and bring them up to a land flowing with m_____ and h_____. I am going to send you to בְּנֵי יִשְׂרָאֵל and you shall take the בְּנֵי יִשְׂרָאֵל out of בְּנֵי יִשְׂרָאֵל."

אֱלֹהִים said to הָרִים, "Who am I that I should go to בְּנֵי יִשְׂרָאֵל and take the _____ out of בְּנֵי יִשְׂרָאֵל?"

He said, "I shall be with you."

אֱלֹהִים was still worried. He said, "But they will not believe me. They won't listen to me. They will think I am lying!"

הָרִים said to him, "What is in your hand?"

He said, "A staff."

He said, "Throw it to the ground."

אֱלֹהִים threw the stick onto the ground. It turned into a _____! אֱלֹהִים ran away from it.

הָרִים said, "Stretch out your hand and grab it by the tail." אֱלֹהִים did so, and it became a plain staff again. "Now put your hand on your chest," He said. אֱלֹהִים did so, and when he removed it, it was white, covered with נָצָר! הָרִים told him to put it back against his chest, and this time when he removed it, it had gone back to normal. "I will give you one more sign. Go out to the river and take some water from there. Pour it onto the dry land. The water will turn into blood."

אֱלֹהִים still wasn't sure that he could manage. "Please, הָרִים. I stutter."

הָרִים was getting angry. " _____! Your brother will speak for you."

אֱלֹהִים finally agreed. On the way to בְּנֵי יִשְׂרָאֵל, אֱלֹהִים met אֱלֹהִים. The two of them gathered all the elders of the בְּנֵי יִשְׂרָאֵל.

אֱלֹהִים and אֱלֹהִים came to בְּנֵי יִשְׂרָאֵל. They said to him, "הָרִים, the G-d of בְּנֵי יִשְׂרָאֵל, said: 'Send out My people.'"

הָרִים replied, "Who is this G-d that I should listen to Him? I do not know Him, and I will not send out Israel!"

On that say הָרִים made life even harder for the בְּנֵי יִשְׂרָאֵל, who came and complained to אֱלֹהִים and to אֱלֹהִים, saying that all this was their fault.

הָרִים said to אֱלֹהִים, "Now you will see what I shall do to בְּנֵי יִשְׂרָאֵל!"

An Amazing Story!

Rav Aharon Kotler emigrated to the United States via Siberia in 1941 to join **Rav Moshe Feinstein** in building post Holocaust Yiddishkeit in America. It is told that he performed a Goral HaGra to help determine if he should move to Eretz Yisroel or America. It took him to the Posuk in Shemos 4:27

שמות ד:כז

וַיֹּאמֶר ה' אֶל אַהֲרֹן לְךָ לִקְרָאת מֹשֶׁה הַמִּדְבָּרָה...

**"And Hashem said to Aharon
go towards your brother Moshe in the desert."**

‘Aharon’ he understood to be himself, Rav Aharon Kotler. ‘His brother’ Moshe he understood as his close friend, Rav Moshe Feinstein. The ‘desert’ he understood to be referring to America which was desert compared to the lush and fertile [in Torah] lands of the European Yeshiva world.

Adapted from revach.net



Rav Aharon Kotler, ztz”l



Rav Moshe Feinstein, ztz”l