



דף הפרשה
Parashah Sheet



My Name:..... Year: 6

Calendar notes for שבת and next week:

Summary of the פרשה - look at this with your family!

(Can you write the missing words on the lines?)

There was a new פרעה who ruled over the land. He did not know יוסף.
(Do you remember what Rashi says on that posuk?) פרעה was worried that the _____ would become stronger than all of the Egyptian people. He wanted to make sure the ישראל-ים could not make war against them.

פרעה turned the ישראל-ים into slaves. Hard taskmasters made life very hard for the ישראל-ים. If anyone didn't do their work properly they would be whipped.

Then _____ had another, even more wicked, idea. He called the two Hebrew midwives (who were they? Look at Rashi...) to him. He told them that they were to kill any boys that were born. The midwives believed in ה', however, and they refused to do this. Later he ordered that all the boy babies be drowned at birth.

One day, a baby boy was born. His mother hid him for th_____ months; then she took a lined basket, hid her son in it, and placed the basket in the River N_____.

פרעה's daughter saw the basket there. She took it, and when she saw that there was a little baby boy in there, crying, she took pity on him.

The boy grew up, and was like a son to the princess. She called him מִצְרַיִם.

When מִצְרַיִם was a young man, he went for a walk among the ישראל-ים. Suddenly, he saw a מִצְרַיִם striking a Hebrew man

He killed the Egyptian, and hid him in the sand.

The next day, he again went for a walk. This time, he saw two Hebrews fighting. He said to one of them, "Why are you hitting your friend?"

The man replied, "Who made you the judge? Are you going to murder me, the way you murdered that Egyptian?"

מִצְרַיִם became very frightened. He fled, and settled in the land of מִדְיָן. מִצְרַיִם married צִפּוֹרָה, the daughter of _____, the Midianite priest.

A long time passed. The king of Egypt died. The work got harder for the ישראל-ים, but at last ה' returned to them.

ספר שמות

שמות

וארץ

בא

בשלח

יתרו

משפטים

תרומה

תצוה

כי תשא

ויקהל

פקודי

DISCUSS AT THE SHABBOS TABLE!

DISCUSS AT THE SHABBOS TABLE!

אֵשֶׁת, a shepherd, took יִתְרֹ's sheep to the Mountain of ה', near חֵיָה. ה' appeared to him in a fire from the bush. It was amazing. The bush was filled with f_____, and yet it was not burning up!

ה' called out to him from the bush and said, "אֵשֶׁת, אֵשֶׁת!"

He replied, "Here I am!" He said, "Do not come any closer. You are standing on holy ground. I am the G-d of אַבְרָהָם, of יִצְחָק and of יַעֲקֹב. I have seen the sufferings of My people in מִצְרָיִם. I am going to come and rescue them from the hand of מִצְרָיִם and bring them up to a land flowing with m_____ and h_____. I am going to send you to מִצְרָיִם and you shall take the בְּנֵי-יִשְׂרָאֵל out of מִצְרָיִם.

אֵשֶׁת said to ה', "Who am I that I should go to מִצְרָיִם and take the _____ out of מִצְרָיִם?"

He said, "I shall be with you."

אֵשֶׁת was still worried. He said, "But they will not believe me. They won't listen to me. They will think I am lying!"

ה' said to him, "What is in your hand?"

He said, "A staff."

He said, "Throw it to the ground."

אֵשֶׁת threw the stick onto the ground. It turned into a _____! אֵשֶׁת ran away from it.

ה' said, "Stretch out your hand and grab it by the tail." אֵשֶׁת did so, and it became a plain staff again. "Now put your hand on your chest," He said. אֵשֶׁת did so, and when he removed it, it was white, covered with טָרָף! ה' told him to put it back against his chest, and this time when he removed it, it had gone back to normal. "I will give you one more sign. Go out to the river and take some water from there. Pour it onto the dry land. The water will turn into blood."

אֵשֶׁת still wasn't sure that he could manage. "Please, ה'. I stutter."

ה' was getting angry. "_____ לְךָ your brother will speak for you."

אֵשֶׁת finally agreed. On the way to מִצְרָיִם, אֶלְנָן met אֵשֶׁת. The two of them gathered all the elders of the בְּנֵי-יִשְׂרָאֵל.

אֵשֶׁת and אֶלְנָן came to מִצְרָיִם. They said to him, "ה', the G-d of בְּנֵי-יִשְׂרָאֵל, said: 'Send out My people.'"

מִצְרָיִם replied, "Who is this G-d that I should listen to Him? I do not know Him, and I will not send out Israel!"

On that day מִצְרָיִם made life even harder for the בְּנֵי-יִשְׂרָאֵל, who came and complained to אֵשֶׁת and to אֶלְנָן, saying that all this was their fault.

ה' said to אֵשֶׁת, "Now you will see what I shall do to מִצְרָיִם!"

An Amazing Story!

Rav Aharon Kotler emigrated to the United States via Siberia in 1941 to join **Rav Moshe Feinstein** in building post Holocaust Yiddishkeit in America. It is told that he performed a Goral HaGra to help determine if he should move to Eretz Yisroel or America. It took him to the Posuk in Shemos 4:27

שמות ד:כז

וַיֹּאמֶר ה' אֶל אַהֲרֹן לֵךְ לִקְרַאת מֹשֶׁה הַמִּדְבָּרָה...

"And Hashem said to Aharon
go towards your brother Moshe in the desert."

'**Aharon**' he understood to be himself, Rav Aharon Kotler. 'His brother' **Moshe** he understood as his close friend, Rav Moshe Feinstein. The '**desert**' he understood to be referring to America which was desert compared to the lush and fertile [*in Torah*] lands of the European Yeshiva world.

Adapted from revach.net



Rav Aharon Kotler, ztz"l



Rav Moshe Feinstein, ztz"l