



דף הפרשה
Parashah Sheet



My Name:..... Year: 6
Calendar notes for שבֿת and next week: _____

Summary of the פרשה, by עליות

ספר שמות

כֹּהֵן told מֹשֶׁה that he had heard the groan of בְּנֵי יִשְׂרָאֵל who were being enslaved by מִצְרַיִם and He had remembered His בְּרִית - covenant. Then מֹשֶׁה told the four expressions of redemption with which He was going to free יִשְׂרָאֵל:

וְהוֹצֵאתִי - I shall **take you out** [from slavery]; **וְהִצַּלְתִּי** - I shall **rescue you** [from Egypt]; **וְגִאלְתִּי** - I shall **redeem you** [by splitting the סוּף]; **וְלָקַחְתִּי** - I shall **take you as My people**.

לִוִּי The תּוֹרָה informs us of the heads of the families of יִשְׂרָאֵל. We are only told about the wives of these leaders in three cases: **אֶהֱרֹן**, **יוֹכָבֵד** married **עֲמֹנָה** and **אֶלְעָזָר** (the son of אֶהֱרֹן) married a **daughter of מִדְיָן**, who was descended from both **וִישָׁפַח** and **וְיִתְרוֹ**. The תּוֹרָה wants us to know that in all three cases the children of these leaders descended not only from great fathers but also from great mothers. (For more information see The Stone Chumash, Artscroll publ., pp.322-323)

נְשֵׁי לִוִּי מֹשֶׁה said to ה' that since he did not speak well he doubted פְּרַעֲה would listen to him - "וַיֹּאמֶר מֹשֶׁה לִּפְנֵי ה' הֵן אֲנִי עֶרְלָה שְׂפִיתַי וְאִידָּהּ יִשְׁמַע אֵלַי פְּרַעֲה" - (שמות ו, ל) 'reassured מֹשֶׁה that he would now become a master over פְּרַעֲה and that his brother, אֶהֱרֹן would speak to פְּרַעֲה for him. ה' said that פְּרַעֲה was going to refuse to release בְּנֵי יִשְׂרָאֵל and then take out His people **with great judgements**: "וְהוֹצֵאתִי אֶת-עַבְדִּי אֶת-פְּרַעֲה בְּגִדֵּי מִצְרַיִם מֵאֶרֶץ מִצְרַיִם בְּשִׁפְטִים גְּדוֹלִים" (שמות ז, ד) מֹשֶׁה was 80 years old and אֶהֱרֹן was 83 when they spoke to פְּרַעֲה.

שְׁמוֹת
וְאֶהֱרֹן
בִּנְיָמִן
בְּשִׁלַּח
וְיִתְרוֹ
מִשְׁפָּטִים
תְּרוּמָה
תְּצַוָּה
כִּי תִשָּׂא
וַיִּקְהַל
פְּקוּדֵי

רַבִּיעִי מֹשֶׁה and אֶהֱרֹן told פְּרַעֲה that when פְּרַעֲה should ask for a sign אֶהֱרֹן should throw down his staff which would become a snake. When אֶהֱרֹן did this פְּרַעֲה's magicians were able to do the same, but אֶהֱרֹן's swallowed theirs. פְּרַעֲה did not listen to them, just as ה' had said. מֹשֶׁה told אֶהֱרֹן that he and אֶהֱרֹן should go and tell פְּרַעֲה from the other side of the river that they are turning the Nile into blood, **זֶה**, to punish him. אֶהֱרֹן was to hold his staff and stretch out his hand over the waters of מִצְרַיִם. He did this and also struck the waters with his staff and they turned into blood. The fish died and the water became undrinkable for the Egyptians. The magicians did the same. פְּרַעֲה did not listen, as ה' had said.

Seven days later Hashem told מֹשֶׁה and אֶהֱרֹן to warn פְּרַעֲה of the frogs, **צַפְרָדַּע**. Again it was אֶהֱרֹן who stretched out his hand with his staff over the waters, this time to bring the frogs. Although the magicians were again able to copy the plague and bring up frogs, פְּרַעֲה this time begged מֹשֶׁה and אֶהֱרֹן to get rid of the מִכָּה.

חֲמִישִׁי מֹשֶׁה cried out to Hashem because of the frogs, and ה' caused them to die. The frogs were piled up into heaps and the land stank. Again, פְּרַעֲה did not listen to מֹשֶׁה and אֶהֱרֹן, just as ה' had said. The next plague was the lice, **בְּנִים**, also brought about by אֶהֱרֹן. This time he had to strike the dust of the land. The magicians could not copy this. They said to פְּרַעֲה that it was אֶצְבַּע אֱלֹהִים - a finger of G-d, but again he did not listen. מֹשֶׁה told פְּרַעֲה of the next מִכָּה, wild beasts, **עֲרֹב**.

DISCUSS AT THE SHABOS TABLE!

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נשנש

נְשִׁבֵּי עֵי

מִן מֵהָעַתָּה וְלָעַד, **וְיִשְׂרָאֵל יֶחֱזָק בְּלִבּוֹ**, as ‘ה’ had spoken through **מֹשֶׁה**’s heart became strong and he did not send out **בְּנֵי יִשְׂרָאֵל**,

שְׁמוּאֵל חִקְטָן אָמַר, (מִשְׁלֵי כד) בְּנֶפֶל אֲנִיכִיד אֵל
תִּשְׁמַח וּבִכְשָׁלוֹ אֵל יִגַּל לְבָדָּה, פֶּן יִרְאֶה ה' יָרַע בְּעֵינָיו
וְהָשִׁיב מֵעָלָיו אָפּוֹ:

דְּבַר תּוֹרָה

עֵשֶׁבֶת שֶׁלֹּם!