



עליות ה' בפרשה, by Summary of the week

כָּהן told that he had heard the groan of **משה** who were being enslaved by **בְּנֵי יִשְׂרָאֵל** and He had remembered His **ברית** - covenant. Then told the four expressions of redemption with which He was going to free us: **בְּנֵי יִשְׂרָאֵל** - I shall **take you out** [from slavery]; - **וְהִצְלַכְתִּי** I shall **rescue you** [from Egypt]; - **וְלִקְחַתִּי**; **וְנִגְלַתִּי** - I shall **redeem you** [by splitting the **סֻף**]; - I shall **take you as My people**.

לווי The informs us of the heads of the families of the **תורה**. We are only told about the wives of these leaders in three cases: **בְּנֵי יִשְׂרָאֵל** married **עִמְרָם** married **אַהֲרֹן**, **יְוַבֵּד** married **פּוֹטִיאֵל**, who was descended from both **יְتָרוּ** and **יְזָקְנָה**. The wants us to know that in all three cases the children of these leaders descended not only from great fathers but also from great mothers. (For more information see The Stone Chumash, Artscroll publ., pp.322-323)

שלילוני said to that since he did not speak well he doubted **משה** would listen to him - (שמות ז, ל) "וַיֹּאמֶר מֹשֶׁה לְפָנָי הִנֵּה אֶנְיָגֶל שְׁפָתִים וְאֵיךְ יִשְׁמַע אֶלְي פְּרָעָה" he reassured that he would now become a master over and that his brother, **בְּנֵי יִשְׂרָאֵל** would speak to **פְּרָעָה** for him. said that was going to refuse to release **אַהֲרֹן** would punish and then take out His people **מִצְרָים** with **great judgements**: **זֶה־הָזָאתִי אֶת־צְבָאֹתִי אֶת־עַמִּי בְּנֵי־יִשְׂרָאֵל מִאַרְצָם בְּשְׁפָתִים גְּדוּלִים** (שמות ז, ד) **פְּרָעָה** was 80 years old and **אַהֲרֹן** was 83 when they spoke to **פְּרָעָה**.

רביעי told **אַהֲרֹן** and **משה** that when **פְּרָעָה** should ask for a sign **אַהֲרֹן** should throw down his staff which would become a snake. When did this **פְּרָעָה**'s magicians were able to do the same, but **אַהֲרֹן**'s swallowed theirs. did not listen to them, just as had said. told **משה** that he and **אַהֲרֹן** should go and tell **פְּרָעָה** from the other side of the river that they are turning the Nile into blood, **דָם**, to punish him. **אַהֲרֹן** was to hold his staff and stretch out his hand over the waters of **מִצְרָים**. He did this and also struck the waters with his staff and they turned into blood. The fish died and the water became undrinkable for the Egyptians. The magicians did the same. **פְּרָעָה** did not listen, as had said. Seven days later Hashem told and **משה** to warn **פְּרָעָה** of the frogs, **צְפְרָדָע**. Again it was **אַהֲרֹן** who stretched out his hand with his staff over the waters, this time to bring the frogs. Although the magicians were again able to copy the plague and bring up frogs, this time begged **פְּרָעָה** and to get rid of the **מַכָּה**.

חמיניש cried out to Hashem because of the frogs, and ' caused them to die. The frogs were piled up into heaps and the land stank. Again, **פְּרָעָה** did not listen to and **אַהֲרֹן**, just as had said. The next plague was the lice, **בְּנִים**, also brought about by **אַהֲרֹן**. This time he had to strike the dust of the land. The magicians could not copy this. They said to that it was **אַצְבָּע אַלְקִים** - a finger of G-d, but again he did not listen. told **משה** to warn **פְּרָעָה** of the next **מַכָּה**, wild beasts, **עַרְבָּה**.

ספר שמות

שמות
ו-era
בא
בשלה
יתרו
משפטים
תרומה
tzava
בếtשא
ויקהל
פקודי

בָּשָׂר sent the wild beasts. פָּרָעָה agreed to let בְּנֵי יִשְׂרָאֵל go into the desert to bring offerings, הַ, to זְבָחִים, but when the wild beasts had gone he did not let the בְּנֵי יִשְׂרָאֵל go. The next plague was דָּבָר, a disease which killed the Egyptian livestock (animals). No Jewish livestock died. מֹתָה and אַהֲרֹן brought the next plague by throwing handfuls of furnace soot into the air. It became boils, שְׁחִינָה, which erupted into blisters, on both man and beast throughout Egypt. Again, פָּרָעָה did not listen, as הָרָא had said.

שְׁבִיעִי Next, was instructed by ה' to stretch out his hand toward שְׁמַיִם to bring the hail, **בָּרָא**. This was hail which contained fire flaming inside it. It struck everywhere, people, animals. It struck the grass in the field and smashed every tree. Only in ארץ גָּשֻׁן, where בְּנֵי יִשְׂרָאֵל lived, there was no hail. משה went out from פְּרָעָה, from the city and stretched out his hands to Hashem. The rain, hail and thunder ceased and rain did not reach the earth.

משה's heart became strong and he did not send out the 'ה' as had spoken through פרעה's heart became strong and he did not send out בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר דִּבֶּר הָ' בְּיַד-מֹשֶׁה: (שמות ט, כ"ה) וַיַּחַזֵּק לְבֵב פְּרָעָה וְלֹא שָׁלַח אֶת-בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר דִּבֶּר הָ' בְּיַד-מֹשֶׁה:

Pirkei Avos - Chapter : 4 Mishnah 24

Shmuel HaKoton says: "When your enemy falls do not be glad and when he stumbles do not let your heart be joyful, in case Hashem should see and turn his anger from him to you."

פרק א' אבות ד: כ"ד
שמעאל הקטן אומר, (משל' כד) בָּגָפֶל אַוְבָּיךְ אֵל
תשמח ובכשלו אל יגַל לְבָה, פָּנִים יְרָאָה ה' וְרֹעֵב עַמִּינוֹ
והשיב מעליון אפָן:

IR 2021

דבר תורה