



My Name:.....

Year: 6

Calendar notes for שְׁבָת and next week:

We begin this week with the eighth plague:  
 \_\_\_\_\_.

Swarms of them came, and they destroyed everything that was left by the hail.

אַהֲרֹן was quick to call מֹשֶׁה and פַּרְעָה to him. He said, "I have sinned. Please forgive me this time, and beg ה' to remove me from this death."

Again, the plague was removed, and again, \_\_\_\_\_ changed his mind.

This time ה' sent the plague of \_\_\_\_\_. It was as if there was a thick fog. The מִצְרִים could not light their lamps. They couldn't even move, the darkness was so thick. Only in the houses of the בְּנֵי יִשְׂרָאֵל was there any light.

בְּנֵי יִשְׂרָאֵל told מֹשֶׁה that the were able to leave to serve ה'. They had to leave their flocks and cattle behind them, but they could take their children.

מֹשֶׁה said that they had to take the animals with them. They needed them for their sacrifices.

פַּרְעָה would not agree to that. "Get out of here. I never want to see you again!"

ה' told מֹשֶׁה, "I am going to send one more \_\_\_\_\_. After that, he will drive you out! I want you to ask all the Jews to go to the houses of the מִצְרִים and ask them to give them vessels of gold and silver. They will be happy to give it."

מֹשֶׁה warned the מִצְרִים of the last and most terrible of the \_\_\_\_\_. "At about midnight, ה' will go out in the midst of the מִצְרִים. Every f\_\_\_\_\_ in the land of מִצְרִים shall die. Not a single Jew shall die that night. You will know without any doubt that ה' has made a distinction between the מִצְרִים and the בְּנֵי יִשְׂרָאֵל. You will beg us to leave the מִצְרִים then."

And מֹשֶׁה walked out of the palace, burning with anger. In the meantime, the בְּנֵי יִשְׂרָאֵל had

to prepare themselves for leaving ה'. מִצְרִים gave them the very first \_\_\_\_\_ that was given to the Jewish people - the מִצְרָה of \_\_\_\_\_. It was now up to the בְּנֵי יִשְׂרָאֵל themselves (through the בֵּית דִין) to work out for themselves when רָאשׁ חֹדֶשׁ is each month.

Then came several מצוות to do with the פֶּשַׁח s\_\_\_\_\_. Each person had to take a lamb or a \_\_\_\_\_ into his house on the 10th of נִיסְן. They had to look after the animal until the 14th of נִיסְן, and they were to slaughter it that afternoon. Some of its blood was placed on the two \_\_\_\_\_ and on the lintel of the houses. That night they should eat the meat, roasted, together with מצות and מַרְוָר (bitter herbs). Any leftovers had to be completely b\_\_\_\_\_.

תּוֹרָה explains things here very clearly. The בְּנֵי יִשְׂרָאֵל had to be ready to walk out the door, with their coats and outdoor shoes on, walking staff in their hands, and they had to eat it quickly!

"During the night," said ה', "I shall go through מִצְרִים and strike every first born in the land of מִצְרִים. All the houses where I see blood on doorposts I shall p\_\_\_\_\_ o\_\_\_\_\_; there shall not be a plague of destruction upon you when I strike in the land of מִצְרִים."

"During the night," said ה', "I shall go through פֶּשַׁח and strike every first born in the land of מִצְרִים. All the houses where I see blood on doorposts I shall p\_\_\_\_\_ o\_\_\_\_\_; there shall not be a plague of destruction upon you when I strike in the land of מִצְרִים."

"For seven days you shall eat מצות. On the day before, you shall cleanse all the חמץ out of your houses."

"The first day and seventh day will be יּוֹם טוֹב - no work can be done on them, except what you need for cooking."

It was at midnight that ה' smote every firstborn in the land of מִצְרִים. There was a great outcry in the land of מִצְרִים, for there was not a h\_\_\_\_\_ where there was no corpse.

מֹשֶׁה called to אַהֲרֹן and פַּרְעָה and told them to take all the בְּנֵי יִשְׂרָאֵל straight out of the land of מִצְרִים, leaving nobody at all behind.

בְּנֵי יִשְׂרָאֵל did not race out immediately. First they got all their things together, and went around to all the homes of the מצרים asking them for silver and gold. And so, when morning came, they left.

Six hundred thousand men left. Altogether (with the women and children) there were something like three million people. They took with them bread dough, but because they did not have the time, the dough did not rise - it turned into **מץח**.

מֹשֶׁה told, "After I killed all the firstborn of בָנִים, but saved all the firstborn of the בָנִי יִשְׂרָאֵל, all the Jewish f\_\_\_\_\_ must be sanctified to Me."

בָּנִי יִשְׂרָאֵל said to מֹשֶׁה, "Remember this day on which you departed from the house of bondage, for with a strong hand הָ removed you from here. Therefore you may not eat חמץ. You have to be very particular when it comes to keeping פֶּסַח. Don't forget. Not only do you have to eat מצה - you are not allowed to eat any חמץ at all.

"You shall tell your son on that day all about **יציאת מצרים**. You shall also wear **תפילין** as a sign and a reminder of **יציאת מצרים**. All your firstborn (children and animals) should be set aside for **ה**. That is also to remind you of **יציאת מצרים**."

שְׁמוֹת י"ג  
ג וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם זְכֹר אֶת-הַיּוֹם הַזֶּה אֲשֶׁר יִצְאֶתְם מִמִּצְרַיִם מִבֵּית עֲבָדִים כִּי  
בַּחֲזֹק יָד הַוֹּצִיא אֶתְכֶם מִזֶּה וְלֹא יִאכְלֶל חֶמֶז: ד הַיּוֹם אַתֶּם יִצְאִים בְּחִדְשָׁה אֲבָרִים:  
ה וְהִיָּה כִּי-יִבְיאֶה ה' אֶל-אָרֶץ הַכְּנָעָנִי וְהַחֲנִי וְהַאֲמָרִי וְהַיּוֹסִי אֲשֶׁר נִשְׁבַּע  
לְאַבְתָּיךְ לְתַת לְךָ אָרֶץ זָבֵת חָלֵב וְדָבָשׂ וְעַבְדָת אֶת-הַעֲבָדָה הַזֶּה בְּחִדְשָׁה הַזֶּה:  
ו שְׁבַעַת יְמִים תִּאְכַּל מִצְתָּא וּבַיּוֹם הַשְׁבִיעִי חַג לָה: 4 ז מִצְוֹת יִאְכַּל אֶת שְׁבַעַת הַיּוֹם  
וְלֹא-יִרְאָה לְךָ חֶמֶז וְלֹא-יִרְאָה לְךָ שָׂאָר בְּכָל-גָּבְלָךְ: ח וְהִגְדַּת לְבָנֶךָ בַּיּוֹם הַהוּא לִאְמָר  
בַּעֲבוּר זֶה עָשָׂה ה' לֵי בְצָאתִי מִמִּצְרַיִם:

Write down any key points from these pesukim, especially the highlighted words and phrases (look at Rashi!):

## !pife ካናይ