

Name: _____



Year 6

פְּרִשְׁתָּה יְתָרוֹ

(1-5) עֲשָׂרָת הַדְּבָרִזָּה The 10 Commandments

I am Hashem, your G-d.

We must know that there is one G-d, Hashem, Who created everything. He is King of the Universe, and continues to run it.

It is only possible to remain faithful to the Torah when we recognise Hashem as the only G-d of the World. *Why do you think this is the case?*

אָנָּכִי ה' אֱלֹהִים

מֵאֶחָד בָּרְכָה for this.

Several reasons for this are:

1. The mitzvoh applies at all times;
2. It requires no action;
3. It has no limits, like time.

You must not have other gods.

You shall not *recognise* other gods, *make idols*, *bow down to idols* or *serve/worship* them. We are forbidden even to *believe* that another 'god' exists aside from Hashem. If we also worship an idol we break additional mitzvos.

לَا יִהְיֶה لְךָ

You shall not take the Name of Hashem, your G-d, in vain.

It is forbidden to make a vain (needless) oath using Hashem's Name. There are four types of needless oath (see below *). Hashem is the greatest Being, and we must only use His Name with enormous respect and when we have an important need to do so.

לَا תִשְׁאַל

Remember ... (Shabbos) (see below)

זְכֹר

Honour ... (your parents) (see below)

כְּבָד

Remember the day of Shabbos to sanctify it.

1. We are obligated to sanctify Shabbos by making קידוש at the beginning and הבדלה at the end. Kiddush and Havdalah help us to think about the greatness and specialness of Shabbos.
2. We are forbidden to perform any of the 39 Melochos (39 Melochos) - types of creative activity - that were performed in the construction of the mishkan, or any other that is similar to one of the 39.

זְכֹר אַתִּים
הַשְׁבַּת לְקָדְשׁוֹ:

Not doing creative work on Shabbos reminds us that Hashem created the world in six days and rested on the seventh.

Honour your father and your mother.

We are obligated to honour our parents and help them with all their needs. We must show them great respect both in the way we speak and in our actions. We must show gratitude to our parents for bringing us into the world and for providing us with all of our needs. Through honouring and showing gratitude to our parents we do the same to Hashem.

כְּבָד אַתְּ אָבִיךְ
וְאַתְּ אָמֵךְ ...

* The Four Types of Needless Oath

1. An oath contradicting an obvious fact, for example, swearing that a stone is gold.
2. An oath stating an obvious fact, like swearing that a stone is a stone.
3. An oath not to perform a mitzvoh, for example, not to put on tefillin.
4. An oath to do something impossible.

My child was able to explain and discuss these divrei Torah... well
very well
excellently