



Name: _____

בס"ד

~ פְּרֻשֵׁת מִשְׁפָּטִים ~ רַשִׁי אֶל הַתּוֹרָה

שמות כ"א:א'

א וְאַלֶּה הַמִּשְׁפָּטִים ^{you will put} אֲשֶׁר ^{the laws} תָּשִׂים ^{you will put} לִפְנֵיהֶם:

רש"י

שמות כ"א:א'

אֲשֶׁר תָּשִׂים לִפְנֵיהֶם.

אָמַר לוֹ הַקָּדוֹשׁ צְרוּךְ הוּא לְמַעַשֵּׂה,

do not allow it to enter your mind to say

לֹא תַעֲלֶה עַל דַּעְתְּךָ לֹאמַר

אֲשַׁנֶּה לָהֶם הַפֶּרֶק וְהַלָּכָה ז' אִז' ג' פְּעָמִים

times

or the law

the chapter

I will teach

exactly as it is taught

in their mouths

fluent

עַד שֶׁתֵּיחַ סְדוּרָה צְפִיָּהם כְּמִשְׁנֵתָה,

and its explanation

the reasons

to make them understand

myself

bother

but I will not

וְאִינִי מַטְרִיחַ עֲלֵמִי לְהַצִּיגֵם טַעְמֵי הַדָּבָר וּפְרוּשׁוֹ,

For Discussion:

What is Rashi's question on the words in the Dibbur Hamaschil?

לָכֵךְ נֶאֱמַר "אֲשֶׁר תָּשִׂים לִפְנֵיהֶם",

therefore

(מכילתא; עירובין נד ע"ג):

כֶּשֶׁלֶחֶן הָעֶרוּךְ וּמוֹכֵן לֶאֱכֹל לִפְנֵי הָאָדָם

with everything that is laid like a table to be eaten ready

Can you explain Rashi's answer in your own words?

What does Rashi mean by the words in this yellow area?

My child was able to explain and discuss these texts well / very well / excellently.