

מַצּוּרָע

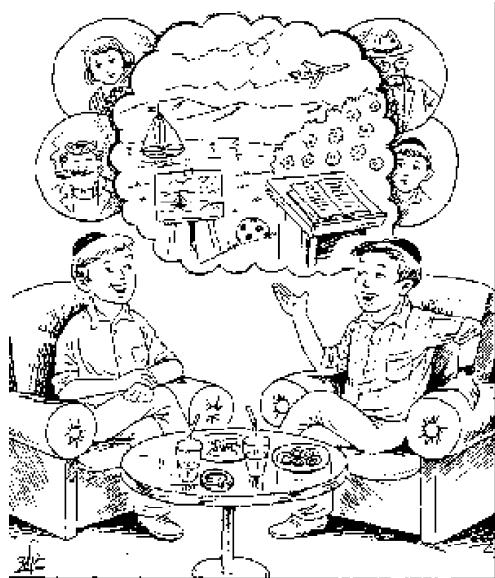
We have already learnt that being alone outside of the camp gives the **מַצּוּרָע** a chance to think about what he has done wrong and to do **תְשׁוּבָה** so that he can once again become worthy of living within his nation.

Then, after a three part process of purification, the **מַצּוּרָע** could reenter the camp. He was still **טָמֵא** for another week. Finally, he would bring **קָרְבָּנוֹת** which would complete the process.

What had he done that was so awful? Why is **לְשׁוֹן הָרָע** considered to be so damaging?

Who is affected by **לְשׁוֹן הָרָע**? How can we stop ourselves from speaking **לְשׁוֹן הָרָע**?

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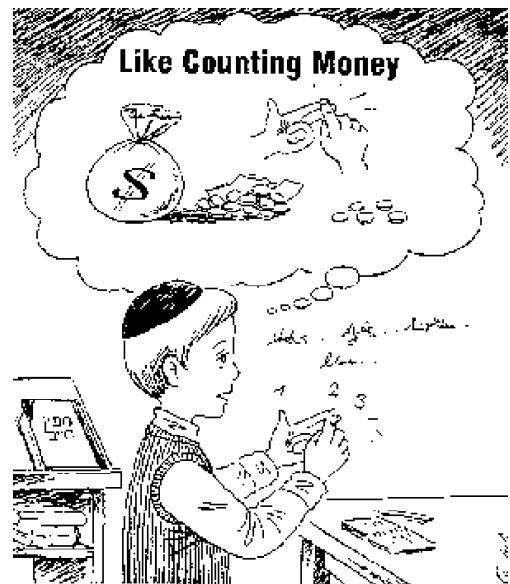


Question:

In what way is being sent out of the camp a punishment which is

אֲזֹג כְּלָבֶב אֲזֹג

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DON'T SPEAK ABOUT PEOPLE

Speaking about people - even if you don't mean to speak Lashon Hora - can often lead to forbidden speech. The best solution is not to speak about people at all! Try to change your conversation to other, safer topics.

DON'T TALK ALOT

Treat your words like precious stones. Don't speak without thinking - the more you talk, the greater the chance of speaking Lashon Hara. Count every word you say and make sure that there is a purpose for each and every one.

שבת begins this week at: _____

שבת ends this week at: _____ בז"ד

“Please tell me, how can I avoid speaking Loshon Hora?!”

Imagine a friend comes to you and asks you for your top five tips on the best ways to avoid speaking **לִשׁוֹן הַר** about others.

What will you say?

Parents please sign here if you discussed
these Divrei Torah with your child:

שבת שלום!