



בְּהָר – בְּחִקְתִּי

My Name: Year: 6
Calendar notes for שְׁבָת and next week:

סְפִּרְוִיְקָרָא

וַיַּקְרֵא כֵּה אָ וַיֹּאמֶר ה' אֱלֹהִים מֵשֶׁה בְּהָר סִינִי לֵאמֹר: בְּדַבֵּר
אֱלֹהִים בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיכֶם כִּי תָבֹא אֲלֵהֶרֶץ אֲשֶׁר אָנֹכִי
נָתַן לְכֶם וְשַׁבְתָה הָרֶץ שַׁבְתָה לְה':

the release of fields
in the seventh year

have to
do with
'Shmittoh'

what does
the subject of

כָּל כָּל שְׁמִינִי מִכְעָדָן שְׁמִינִי בְּרִיְתִּי,

regarding
Shmittoh

just as

However
(this teaches
us that)

said

were not

וְכֹל כָּל כָּל מְנוֹת נְהַמְּרוּ מִסִּינִי? הַלְּה מִכְעָדָן שְׁמִינִי?

and its finer details

its separate parts

its general rules

were said

נְהַמְּרוּ כָּל נְוֹתִינִי וּפְלֹטוֹתִינִי וּדְקֹדוֹקִינִי מִסִּינִי,

and their finer details

their general rules

were said
(with)

all of them
(the mitzvos)

also /
even

לֹא כָּל נְהַמְּרוּ כָּל נְוֹתִינִי וּפְלֹטוֹתִינִי וּדְקֹדוֹקִינִי מִסִּינִי.

What is Rashi's question?

How does he answer it?

How will you explain
Rashi's question and answer
at the Shabbos table?

שְׁחַת פְּלִימִיד!